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Presbyterian Church in the
U.S.A. Synod of Baltimore.
Minutes of the Synod of
Baltimore

1915-1925

JAN 31 1917
THEOLOGICAL SEMINARY

MINUTES

OF THE

SIXTY-SECOND ANNUAL SESSION

OF THE

✓ SYNOD OF BALTIMORE

HELD IN THE

SECOND PRESBYTERIAN CHURCH
BALTIMORE, MD.

OCTOBER 24-26, 1916

CO-OPERATING CHURCHES

Abbott Memorial, Aisquith Street, Calvary, Faith, Govans
Hamilton. Olivet, Second and Waverly

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of the Stated Clerk

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OFFICERS OF THE SYNOD.

Moderator.

REV. JOHN P. CAMPBELL, D. D.....Baltimore, Md.

Stated Clerk and Treasurer.

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REV. JOSEPH R. MILLIGAN, D. D.....St. Georges, Del.

Temporary Clerks.

REV. LEMUEL S. REICHARD.....Hamilton, Md.

REV. F. HARL HUFFMAN.....Colora, Md.

STATED CLERKS OF THE PRESBYTERIES.

Baltimore.

REV. HENRY BRANCH, D. D...3302 Clifton Ave., Baltimore, Md.

New Castle.

REV. JOSEPH R. MILLIGAN, D. D.....St. Georges, Del.

Washington City.

REV. THOMAS C. CLARK, D. D.....Takoma Park, D. C.

TRUSTEES OF SYNOD.

Mr. Wm. Reynolds, President; Rev. T. Davis Richards, D. D., Vice-president; Rev. John P. Campbell, D. D., Rev. Chas. L. Candee, D. D., Mr. Irwin B. Linton, Mr. Wm. S. Prickett, and the Moderator *ex-officio*. The Stated Clerk is Clerk and Treasurer.

COMMITTEES.

Standing Committees of the Session of 1916.

Bills and Overtures.—Rev. Robert A. Davison, D. D., Rev. Edward Haines Kistler, Rev. S. Beattie Wylie, Mr. R. B. Handy.

Judicial Cases.—Rev. Henry Branch, D. D., Rev. John McElmoyle, D. D., Rev. T. Davis Richards, D. D., Mr. Geo. R. Cairnes, Mr. Wm. Gibson.

Minutes of the General Assembly.—Rev. H. A. Grubbs, Rev. W. G. Rowan, Ph. D., Rev. S. A. Bower.

Minutes of the Presbytery of Baltimore.—Rev. Francis H. Moore, D. D., Rev. McLeod Harvey, Ph. D.

Minutes of the Presbytery of New Castle.—Rev. DeWitt M. Benham, Ph. D., Rev. Hubert Rex Johnson.

Minutes of the Presbytery of Washington City.—Rev. A. Burtis Hallock, Rev. Henry Cunningham.

Minutes of the Trustees.—Mr. H. G. Evans, Mr. J. G. Townsend.

Finance.—Mr. B. W. Kumler, Mr. A. J. Rumford, Mr. Joseph B. Bell.

Leave of Absence.—The Clerks.

Resolutions.—Rev. Paul R. Hickok, Rev. Alfred H. Barr, D. D., Rev. John D. Blake, Mr. J. G. Townsend, Mr. Frank Moody.

Permanent Committees.

(The first named is Chairman; the figure which follows a name indicates the number of years that member has yet to serve on the Committee.)

Every Member Canvass.—Rev. B. G. Braskamp, 1; Rev. C. L. Oswald, 2; Rev. J. D. Blake, 3; Mr. F. Shepherd, 1; Mr. B. W. Kumler, 2; Mr. J. McKenzie, 3.

Home Missions.—Rev. J. M. Wallace, 1; Rev. Chas. L. Candee, D. D., 2; Rev. H. E. Brundage, D. D., 3; Mr. J. H. Burns, 1; Mr. Oliver Cummings, 2; Hon. H. B. F. Macfarland, 3.

Member Home Missions Council, Class of 1919.—Rev. Josiah H. Crawford, 911 Van Buren Street, Wilmington, Del.

Foreign Missions.—Rev. John McElmoyle, D. D., 1; Rev. J. A. MacSporran, 2; Rev. James T. Marshall, D. D., 3; Hon. John W. Foster, 1; Mr. H. M. McCullough, 2; Mr. P. B. Millikin, 3.

Education.—Mr. B. C. Steiner, Ph.D., 1; Rev. George M. Cummings, 1; Rev. William J. Rowan, Ph.D., 2; Rev. J. S. Conning, 3; Mr. G. W. Hawkhurst, 2; Mr. C. S. Pyle, 3.

Church Erection.—Rev. William Crawford, 1; Rev. Charles Wood, D. D., 2; Rev. J. S. Plumer, D. D., 3; Mr. J. L. King, 1; Mr. L. A. Bower, 2; Mr. E. H. Perkins, 3.

Publication and Sabbath School Work.—Rev. Thomas C. Clark, D. D., 2; Rev. Henry Miller, 1; Rev. S. Beatty Wylie, 3; Mr. L. W. Lynam, 1; Mr. J. Somerville, 2; Mr. R. B. Handy, 3.

Freedmen.—Rev. William A. Price, 1; Rev. George O. Little, D. D., 2; Rev. F. Ferwerda, 3; Mr. G. J. Chandler, 1; Hon. H. B. F. Macfarland, 2; Mr. Douglas Foster, 3.

Relief and Sustentation.—Rev. DeWitt M. Benham, Ph.D., 3; Rev. George Robinson, D. D., 1; Rev. F. H. Moore, D. D., 2; Mr. G. F. Bailey, 1; Judge A. H. Boyd, 2; Mr. J. F. Price, 3.

Colleges.—Rev. Wallace Radcliffe, D. D., 3; Rev. J. R. Stonesifer, 1; Rev. H. A. Grubbs, 2; Justice S. J. Peelle, 1; Mr. C. S. Pyle, 2; Mr. H. G. Evans, 3.

Temperance.—Rev. T. Davis Richards, D. D., 1; Rev. U. F. Smiley, D. D., 2; Rev. S. L. Irvine, 3; Mr. J. E. Naudain, 1; Mr. W. J. Allen, 2; Mr. R. C. White, 3.

Religious Work in the Army and Navy.—Hon. J. C. Breckinridge, 1; Rev. R. L. Jackson, 1; Rev. J. W. Jones, D. D., 2; Rev. J. B. Clark, D. D., 3; Gen. Chas. Bird, 2; Mr. L. I. Pollitt, 3.

Sabbath Observance.—Rev. W. S. Kreger, Ph.D., 3; Rev. J. N. Beall, Ph.D., 1; Rev. H. E. Brundage, D. D., 2; Mr. J. E. McCoy, 1; Mr. W. B. Wills, 2; Mr. I. H. Linton, 3.

Evangelism.—Rev. W. L. Freund, 3; Rev. J. H. Dunham, 1; Rev. F. S. Downs, 2; Mr. W. D. Greer, 1; Mr. P. B. Millikin, 2; Mr. J. L. King, 3.

Christian Life and Work.—Rev. A. H. Barr, D. D., 3; Rev. J. T. Kelly, D. D., 1; Rev. J. B. Turner, 2; and Moderator and Stated Clerk, ex-officio.

Memorials.—Rev. H. L. Bunstein, 2; Rev. E. H. Robbins, D. D., 1; Rev. R. A. Davison, D. D., 3; Mr. B. F. Brockett, 1; Mr. R. L. Graham, 2; Mr. J. S. Price, 3.

Young People's Societies.—Rev. R. L. Riddle, 2; Rev. E. N. Kirby, 1; Rev. J. Cattanach, 3; Mr. J. A. Welch, 1; Mr. F. L. Middleton, 2; Mr. A. M. Main, 3.

Men's Work.—Rev. C. E. Granger, D. D., 3; Rev. H. Cunningham, 1; Rev. E. H. Kistler, 2; Mr. T. F. Sargent, 1; Mr. H. S. Davis, 2; Mr. H. W. Hill, 3.

Place of Meeting.—Rev. J. R. Milligan, D. D., 1; Rev. Henry Branch, D. D., 2; Rev. T. C. Clark, D. D., 3; Mr. S. T. Wylie, 1; Dean M. P. Brush, Ph.D., 2; Mr. T. F. Sargent, 3.

Docket.—Rev. F. H. Huffman, 1; Rev. J. C. Palmer, D. D., 2; Rev. H. N. Faulconer, 3; Judge H. N. Abercrombie, 1; Mr. L. W. Gunby, 2; Mr. William M. Terrill, 3.

Arrangements.—The Session of the Church entertaining Synod and the Stated Clerk of Synod ex-officio.

SPECIAL COMMITTEES.

Executive Commission.—Rev. J. P. Campbell, D. D., 1; Rev. Chas. Wood, D. D., 1; Rev. J. M. Wallace, 2; Rev. J. M. L. Eckard, 3; Mr. W. H. Dix, 1; Mr. W. S. Prickett, 2; Mr. W. W. Tuckey, 3.

Wilson College.—Rev. H. R. Johnson, Rev. J. E. Moffatt, D. D., Rev. A. Van Oeveren.

Presbyterian Training School.—Rev. J. W. Douglas, Rev. Chas. L. Candee, D. D., Rev. G. S. Duncan, Ph. D.

West Nottingham Academy.—Dr. J. H. Frazer, Rev. J. H. Dunham, Rev. D. A. Reed.

Social Welfare.—Rev. John McDowell, D. D., Rev. P. R. Hickok, Rev. T. S. Armentrout.

Entertainment of Synod.—Moderator, Rev. J. T. Kelly, D. D.; Rev. J. H. Crawford.

MINUTES

The Synod of Baltimore met in the Second Presbyterian Church of Baltimore, Md., Tuesday, October 24th at 8.00 P. M., and after Devotional Services and a sermon by the Moderator, Rev. Robert A. Davison, D. D., from the text, Is. 52:1, "Awake, awake: put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem," was constituted with prayer by the Moderator.

The roll was then formed of those who had registered during the evening, and their names, together with those of the members who registered on the second and third days, appear in the following roll:

ROLL.

Presbytery of Baltimore.

Ministers

Arthur Aston, 2.	J. Wynne Jones, D. D.
Alfred H. Barr, D. D.	Robert P. Kerr, D. D., 2.
Geo. S. Bell, D. D., 2.	Edward Haines Kistler.
DeWitt M. Benham, Ph. D.	A. R. Kuldell, D. D., 2.
Robert A. Boyle.	Thos. H. Lee, Ph. D., 2.
Henry Branch, D. D.	D. Everett Lyon, Ph. D., 2.
John P. Campbell, D. D., 2.	John McDowell, D. D., 2.
James Cattanaach.	Henry W. Miller, 2.
John T. Chase.	Wm. L. Milne.
J. S. Conning, 2.	James E. Moffatt, D. D.
Kenneth M. Craig.	John A. Nesbitt, 2.
Giovani Di Benedetto.	Edward Niles.
Francis Shunk Downs, 3.	Curtin L. Oswald.
Thomas Chalmers Easson, 2.	Harold F. Pellegrin, 2.
S. M. Engle, 2.	Euclid Phillips.
Henry N. Faulconer, 2.	J. S. Plumer, D. D.
John C. Finney, 2.	Wm. A. Price, 2.
James Fraser, LL. D., 3.	Lemuel S. Reichard.
Henry A. Grubbs, 2.	Edward H. Robbins, D. D., 2.
A. Burtis Hallock.	Henry Rumer, D. D., 2.
R. W. Hazeltine, 2.	Thos. L. Springer, 2.
Joel B. Hayden.	J. M. Stick, 2.
Edwin J. Hopkins, 2.	James M. Wallace, 2.
S. L. Irvine, 2.	W. H. Wilcox.
Robert C. Jenkins, 2.	

Elders.

Harry N. Abercrombie.
 S. S. Ball, 2.
 Geo. A. Bauer, 2.
 J. B. Bell.
 Herbert H. Boyd.
 H. C. Buzzell, 2.
 Geo. R. Cairnes.
 Geo. H. Conn, 2.
 H. G. Evans, 2.
 W. W. Finney, 3.
 H. L. Hillegeist.
 Dr. W. H. Johnson.
 Geo. L. Jones, 2.
 James G. Kane, 2.
 F. O. Mitchell.
 Wm. S. Norris, 2.
 Chas. B. Osborn, 3.
 J. J. Purser.
 Wm. Reynolds, 2.
 Geo. E. Silver, 2.
 Edward Stinson, 2.
 C. W. Wisner, 2.
 Chas. Woodward.

Churches Represented

Second.
 Hampden.
 Ridgely Street.
 Forest Park.
 Randallstown.
 Sparrows Point.
 Belair.
 Fulton Avenue.
 Roland Park.
 Churchville.
 Faith.
 Calvary.
 Relay.
 Chestnut Grove.
 Grove.
 Govans.
 Havre de Grace.
 Hamilton.
 First.
 Deer Creek Harmony.
 Babcock Memorial.
 Northminster.
 Waverly.

(48 Ministers and 23 Elders.)

Presbytery of New Castle.**Ministers**

T. S. Armentrout.
 John D. Blake.
 Chas. L. Candee, D. D., 2.
 Edward W. Coberth, 2.
 Josiah H. Crawford, 2.
 Wm. Crawford.
 Henry Cunningham.
 Agostino Dassori, 2.
 Jas. M. L. Eckard, 3.
 Joel S. Gilfillan, D. D., 2.
 F. Harl Huffman.
 Thos. Kerr.
 Fred A. Kullmar, 2.

J. W. Lacy, 2.
 John McElmoyle, D. D.
 E. A. McLaury.
 B. Andrew Matzen.
 J. R. Milligan, D. D.
 Francis H. Moore, D. D.
 R. L. Riddle, 2.
 Wm. J. Rowan, Ph. D.
 U. Franklin Smiley, D. D., 2.
 J. Ross Stonesifer, 2.
 Joseph Brown Turner, 2.
 A. VanOeveren.
 S. Beattie Wylie, 2.

Elders

Jos. W. Billingsby, 2.
 T. D. Brown, 2.
 R. S. Fisher.
 Edgar McMullen, 3.
 Frank Moody.

Churches Represented

Green Hill.
 Central.
 Red Clay Creek.
 First.
 Christiana.

Elders.	Churches Represented.
C. H. Morris.	Zion.
R. S. Roe, 3.	West Nottingham.
Alfred J. Rumford.	Hanover.
Frank Sheppard, 3.	West.
A. R. Thompson, 2.	First.
Samuel T. Wiley.	West Nottingham.

(26 Ministers and 11 Elders.)

Presbytery of Washington City.

Ministers

Alfred E. Barrows, 2.	Paul R. Hickok.
Douglas Putnam Birnie, 2.	Hubert Rex Johnson.
Samuel A. Bower.	Alford Kelley, 2.
H. E. Brundage, D. D., 3.	Joseph T. Kelly, D. D., 2.
Chas. G. Cady.	James M. Nourse, 2.
Thomas C. Clark, D. D.	John C. Palmer, D. D., 2.
Geo. M. Cummings.	Wallace Radcliffe, D. D., LL. D.
R. A. Davison, D. D.	T. Davis Richards, D. D., 2.
J. Harvey Dunham, 2.	George Robinson, D. D., 2.
Wm. A. Eisenberger, 2.	Alexander D. Sutherland.
O. A. Gillingham, 2.	Charles Wood, D. D., 2.
McLeod Harvey, Ph. D.	

Elders.	Churches Represented
Lloyd W. Biddle, 2.	Takoma Park.
J. C. Fish, 2.	Sixth.
Alex. B. Garden, 2.	Garden Memorial.
Wm. Gibson.	Northminster.
Robert B. Handy.	Metropolitan.
B. W. Kumler.	Warner Memorial.
Stanton J. Peelle, 2.	Covenant.
Chas. B. Stott, 2.	New York Avenue.
John G. Townsend.	Washington Heights.
Wm. Walters, 2.	Neelsville.
G. H. Winslow, 2.	Eastern.

(22 Ministers and 11 Elders.)

(Total attendance: Ministers, 96; Elders, 45; total, 141.)

The following Corresponding Members were introduced at various times during the meetings of Synod: Revs. J. K. Argo and J. H. Hunsberger, of the Synod of Alabama; Revs. Brown Caldwell, Robert S. Inglis, D. D., Edward A. McAlpin, Jr., D. D., and Stanley White, D. D., of the Synod of New Jersey; Revs. Edward O'Dell, Judson Swift, D. D., Chas. L. Thompson, D. D., LL. D., and P. E. Zartmann, of the Synod of New York; Revs. J. M. Gaston, D. D., and Chas. Scanlon, D. D., of the Synod of

Pennsylvania; Rev. H. W. Reherd, D. D., of the Synod of Utah; Rev. Richard C. Hughes, D. D., of the Synod of Wisconsin; Rev. Harris E. Kirk, D. D., of the Synod of Virginia, U. S.; Rev. H. A. Griessmer, of the Baltimore Baptist Association; Rev. Luther F. Miller, of the Baltimore Synod of the Evangelical Lutheran Church; Revs. R. G. Koontz and L. T. Wideman, D. D., of the Baltimore Conference of the M. E. Church, and Rev. Wm. I. Haven, D. D., of the Protestant Episcopal Church of New York City.

Rev. John P. Campbell, D. D., of the Presbytery of Baltimore, was elected Moderator.

Rev. Chas. G. Cady was re-elected Stated Clerk and Treasurer for the coming three years.

Revs. Leumel S. Reichard and F. Harl Huffinan were chosen Temporary Clerks.

The report of the Committee of Arrangements was presented by Judge H. N. Abercrombie, the Chairman, and was adopted.

The report of the Committee on the Docket was presented by Rev. Edward Niles in the absence of the acting Chairman, Rev. Josiah Crawford, and after certain changes from the printed form which was offered, it was adopted.

The session closed with prayer by the Moderator.

Wednesday, October 25, 1916, 9.00 A. M.

The Synod was called to order by the newly chosen Moderator and prayer was offered by the retiring Moderator.

The Stated Clerk reported concerning the enrollment at the previous session.

The Minutes of the previous session were read and approved.

The Moderator here appointed the Standing Committees, which will be found in the list of all committees on page 2.

The Stated Clerk's report is as follows:

(a) A copy of the Minutes of 1915, duly certified, was presented to the General Assembly and was approved and is on file.

(b) Five hundred copies of the Minutes were printed and distributed according to directions, of which less than 20 remain.

(c) In order to keep the Standing Rules revised to accord with acts of the Synod the Stated Clerk is hereby authorized to indicate by italics or otherwise in the printed Rules each year such changes as may have been made, which changes shall not be permanently adopted unless by suitable action of the Synod.

(d) The Minutes of the Trustees of Synod were presented for examination by a Committee in accordance with the action taken a year ago.

(e) The report of the Treasurer, with vouchers attached was submitted.

(f) The following papers had been received and transmitted to the Committee on Bills and Overtures:

1. A letter from the Stated Clerk of the General Assembly calling attention to acts of the Assembly to be considered by the Synod.

2. A letter from the Secretary of the Home Missions Council, inclosing a copy of the findings of the Council, and calling attention to certain items requiring action by the Synod.

3. A letter from the Presbytery of Houston, inclosing an Overture to the General Assembly concerning the Minutes of the General Assembly, and asking the co-operation of the Synod of Baltimore.

4. The report of the Woman's Synodical Society for Home Missions.

5. The report of the Woman's Synodical Society for Foreign Missions.

6. A letter from Rev. J. Ross Stevenson, D. D., explaining his absence from Synod and asking to be excused.

The report was received, the action concerning the revision of the Rules was adopted, the Minutes of the Trustees were referred to a Special Committee appointed for that purpose, and the Treasurer's report was referred to the Committee on Finance.

Notice was also given of a vacancy in the membership of the Trustees of Synod because of the death of Capt. H. S. Irwin and the Executive Committee was instructed to nominate a member for the vacancy.

The Statistical Reports of the Presbyteries were presented by the Stated Clerks and are as follows:

PRESBYTERY OF BALTIMORE.

Ministers, 73; Churches, 73; Elders, 314; Deacons, 188; Communicants, 14,594; Sunday-school Members, 11,838; Licentiates, 3.

Officers.—Rev. Henry W. Miller, 805 William street, Baltimore, Moderator; Rev. Henry Branch, 3302 Clifton avenue, Walbrook, Baltimore, Stated Clerk, and Treasurer, Rev. Thomas L. Springer, 601 Windermere avenue, Baltimore, Permanent Clerk.

CHAIRMEN OF STANDING COMMITTEES:

Home Missions.—Rev. A. H. Barr, D. D.

Foreign Missions.—Rev. John A. MacSporran.

Education.—Rev. H. A. Grubbs.

Publication and Sabbath-school Work.—Rev. H. W. Miller.

Church Erection.—Rev. E. H. Robbins, D. D.

Relief and Sustentation.—Rev. Jas. E. Moffatt, D. D.

Freedmen.—Rev. R. C. Jenkins.

Colleges.—Rev. S. M. Engle.

Temperance.—Rev. Thos F. Dixon, D. D.

Evangelism.—Rev. F. S. Downs.

Young People's Societies.—Rev. E. H. Kistler.

Historical Collection and Carter Library.—Rev. J. P. Campbell, D. D.

Bible Society.—Rev. R. A. Boyle.

Tract Society.—Rev. D. E. Lyon, Ph.D.

Army and Navy.—Rev. J. W. Jones, D. D.

Sabbath Observance.—Rev. K. M. Craig.

Brotherhood.—Rev. Edward Niles.

Every Member Canvass.—Rev. J. A. Nesbitt.

EXECUTIVE COMMISSION, Henry W. Miller, Chairman.

COMMITTEES ON THE EXAMINATION OF CANDIDATES:

(Chairmen).

Experimental Religion.—Rev. W. A. Price.

Ancient Languages.—Rev. James Fraser, Ph.D., LL.D., D. D.

Arts and Sciences.—Rev. John W. Douglas.

English Bible.—Rev. J. S. Conning.

Church History.—Rev. John S. Plumer, D. D.

Theology.—Rev. John McDowell, D. D.

Sacraments and Church Government.—Rev. Henry Branch.

Ministers Received.—Rev. John C. Ely, D. D., Presbytery of Grafton, 17th April, 1916. Rev. Richard C. Hastings, Presbytery of Utica, 17th April, 1916. Rev. George H. Douglas, Presbytery of Connecticut Valley, 3rd October, 1916.

Received and Installed.—Rev. Arthur Aston, Des Moines, 14th December, 1915. Installed, Relay, 11th January, 1916. Rev. Jas. Cat-tanach, Manch Chunk. Installed, Govanstown, 14th April, 1916. Rev. Andrew M. Brown, Lackawanna. Installed, Arlington, 14th April, 1916. Rev. Henry N. Faulconer, Chester. Installed, Northminster, 14th May, 1916.

Received and Dismissed.—Rev. John L. Hughes, Norfolk, dismissed to Yukon, 1st, May, 1916.

Ordained and Installed.—John Owen Miller, Lonaconing, 18th July, 1916.

Ordained and Dismissed.—Wm. Norris Wysham, Presbytery of Chaplain, 17th May, 1916.

Resigned and Dismissed.—Wm. Edward Williams, D. D., Grace Church, dismissed to Westminster Presbytery, 14th December, 1915. G. A. Briegleb, Arlington, dismissed, Philadelphia, 28th December, 1916. H. L. Earnest, Lonaconing, dismissed, Dayton, 18th April, 1916. S. H. Jewell, Barton and Lord, dismissed, Iron Mountain, 19th April, 1916. C. G. Cady, Sparrows Point, dismissed, Washington City, 19th April, 1916. A. M. Brown, Arlington, dismissed, Lackawana, 3d October, 1916.

Dismissed.—Rev. John Warner Moore, to Morris and Orange 12th June, 1916. Rev. Morris H. Frank, Ph.D., to the Evangelical Lutheran Church, 20th June, 1916.

Deceased.—Rev. Samuel Carson Wasson, Pastor of the Govanstown Church, 16th November, 1915. Rev. William W. Campbell, Wilmington, Delaware, 20th January, 1916.

Transferred.—Rev. Robert C. Jenkins, released from the Pastorate of Bethel Church, 15th October, 1916, to be installed Pastor of Sparrows Point, 9th November, 1916.

Organized.—St. Paul's Polish Presbyterian Church, 16th April, 1916, Rev. Paul Fox, S. S.

HENRY BRANCH, Stated Clerk.

PRESBYTERY OF NEW CASTLE.

Ministers, 48; Elders, 182; Deacons, 22; Churches, 57; Communicants, 8682; Candidates for the Ministry, 11; Sunday-school Members, 8052.

Officers.—Rev. Jas. M. L. Eckard, Moderator; Rev. J. R. Milligan, D. D., Stated Clerk.

CHAIRMEN OF STANDING COMMITTEES:

Presbyterial Sustentation and Home Missions.—Rev. Joel S. Gilfillan, D. D.

Foreign Missions.—Rev. Thomas S. Armentrout.

Education.—Rev. Wm. J. Rowan, Ph.D.

Publication and Sunday-school Work.—Rev. U. Franklin Smiley, D. D.

Ministerial Relief and Sustentation.—Rev. James M. L. Eckard.

Church Erection.—Rev. R. H. Hoover.

College Board.—Rev. Frank Harl Huffman.

Freedmen.—Rev. John D. Blake.

Temperance.—Rev. Robert L. Jackson.

Young People's Societies and the Brotherhood.—Rev. David A. Reed.

Systematic Beneficence.—Rev. J. Ross Stonesifer.

Evangelism.—Rev. A. Van Oeveren.

Vacancy and Supply.—Rev. J. S. Gilfillan, D. D.

Presbyterial History.—Rev. Joseph Brown Turner.

Narrative of Christian Life and Work.—Rev. Henry G. Martin.

Defense Before Other Judicatories.—Rev. John McElmoyle, D. D.

COMMITTEES ON THE EXAMINATION OF CANDIDATES:

Experimental Religion.—Rev. S. Beattie Coylie.

Languages.—Rev. Wm. J. Rowan, Ph.D.

Art, Science and Philosophy.—Rev. Joseph Brown Turner.

Theology.—Rev. John McElmoyle, D. D.

Church and History.—Rev. John D. Blake.

English Bible.—Rev. Robert L. Jackson.

Church Government and Sacraments.—Rev. W. S. Kreger, Ph. D.

Revision of Standing Committees.—Rev. J. R. Milligan, D. D.

Ministers Received.—Floris Ferwerda, Presbytery of Hudson, October 3d, 1916; Rev. E. W. Coberth, October 25th, 1916.

Licentiate.—Wm. H. Davies, from the Welsh Presbyterian Church, May 31st, 1916.

Ordinations and Installations.—William H. Davies, Georgetown, Del., May 31st, 1916.

Installations.—Rev. Wm. H. Davies, Cool Spring and Rehoboth, Del., June 1st, 1916; Rev. Floris Ferwerda, Dover, October 12th, 1916; Rev. David A. Reed, White Clay Creek, October 19th, 1916.

Pastoral Dissolutions.—Rev. John C. Lane, Olivet, April 23rd, 1916; Rev. David A. Reed, Dover, April 30th, 1916; Rev. William Clews, Grace, Westminster, Md., and Warton, October 3d, 1916.

Dismissions.—Rev. John C. Lane, Presbytery of Newton, April 18th, 1916; Rev. Raymond P. Day, Presbytery of Chester, May 31st, 1916; Rev. S. Floyd Franklin, Presbytery of New Brunswick, May 31st, 1916.

Deceased.—Rev. John L. Rusbridge, Ph.D., February 28th, 1916; Rev. Julius A. Harold, August 15th, 1916; Rev. J. Edgar Franklin, October 8th, 1916.

JOSEPH R. MILLIGAN, Stated Clerk.

PRESBYTERY OF WASHINGTON CITY.

Ministers, 63; Churches, 38; Communicants, 10,663; Ruling Elders, 219; Deacons, 157; Local Evangelist, 1; Candidates, 6; Licentiates, 1; Sunday-schools, 40; Sunday-school Enrollment, 8,559.

Officers.—Moderator, the Rev. J. C. Palmer, D. D.; Vice-Moderator, Rev. George Robinson, D. D.; Stated Clerk, the Rev. Thomas C. Clark, D. D.; Permanent Clerk, the Rev. George M. Cummings.

CHAIRMEN OF STANDING COMMITTEES.

Home Missions.—Rev. H. E. Brundage, D. D.

Foreign Missions.—Rev. A. E. Barrows, D. D.

Education.—Rev. G. M. Cummings.

Church Erection.—Rev. S. A. Bower.

Relief and Sustentation.—Rev. George Robinson, D. D.

Freedmen.—Rev. J. T. Kelly, D. D.

College Board.—Rev. G. O. Little, D. D.

Publication and Sunday-school Work.—Rev. J. H. Dunham.

Y. P. S. C. E.—Rev. E. N. Kirby.

Temperance.—Rev. T. D. Richards, D. D.

Men's Societies.—Mr. H. K. Simpson.

American Bible Society.—Rev. Bernard Braskamp.

Sabbath Observance.—Judge S. J. Peelle.

Evangelistic Committee.—Rev. J. C. Palmer, D. D.

Presbytery Sustentation.—Rev. P. R. Hickok.

Church Extension.—Rev. J. H. Dunham.

Vacancy and Supply.—Rev. J. T. Kelly, D. D.

COMMITTEES ON THE EXAMINATION OF CANDIDATES:

Trial Exercises.—Rev. G. S. Duncan, Ph.D.

Theology.—Rev. Wallace Radcliffe, D. D.

Ecclesiastical History.—Rev. S. A. Bower.

English Bible.—Rev. C. E. Granger, D. D.

Church Government.—Rev. J. T. Kelly, D. D.

Ministers Received.—Rev. Harold C. Warren, Presbytery of Chester, December 13, 1915; Rev. Charles G. Cady, Presbytery of Baltimore, May 8, 1916; Rev. John W. Slack, B. D., E. Pennsylvania U. B. Conference, September 11, 1916; Rev. Alexander D. Sutherland, Presbytery of Winchester, October 9, 1916; Rev. Wm. B. Waller, Presbytery of Westchester, October 10, 1916; Rev. Thomas Jesse Jones, B. D., Ph.D., Presbytery of Athens, October 10, 1916.

Ministers Dismissed.—Rev. Walter E. McBath, Presbytery of Holston, November 8, 1915; Rev. James Kelly Argo, Presbytery of Florida, December 15, 1915; Rev. Harry B. Angus, Presbytery of Philadelphia, June 12, 1916.

Ministers Ordained.—Licentiates Daniel Campbell, Walter G. Hamilton, May 8, 1916.

Installations.—Rev. Alford Kelley, Clifton, Va., November 16, 1915; Rev. Alford Kelley, Manassas, Va., November 17, 1915; Rev. Charles G. Cady, Warner Memorial, Kensington, Md., May 16th, 1916; Rev. John W. Slack, B. D., Hyattsville, Md., September 20, 1916.

THOMAS CULBERTSON CLARK, Stated Clerk.

An informal report concerning Wilson College was made showing the marked improvement in the condition of the College and hope because of the inauguration of a new President.

Rev. Wm. I. Haven, D. D., Associate Secretary of the American Bible Society, was heard in the interest of that organization.

The following report of the Committee on the Brotherhood was presented and its recommendations adopted:

BROTHERHOOD.

Men and Brethren of the Synod of Baltimore:

So far as our limited information goes, the statistical status of men's work within the bounds of Synod has changed but little. Burials have occurred, attempts at resuscitation were occasional; even the miracle of resurrection has been tried. One of our representatives and energetic pastors, undaunted by the death and burial of two previous men's organizations in the one church, has labored in travail until another masculine child of the church was brought forth—this one with all the hopes and prayers of fond parentage aiding his longevity, at least, beseeching for it.

When Peter the Hermit set Europe afire, it was not with a call to servants for the monasteries but for service on the battlefield, and his rally-cry which reached the heart of prince and peasant alike was, "God WILLS it!" Busy men have no time in their crowded calendars for the monotony of spasmodic or periodic meetings whose interest is supposed to centre about a stated address which may hold little interest for the man of affairs. Nor do they crave especially the high office of "passers of sandwiches and cake, salad and doughnuts, ice cream and coffee," or even the dignity of being eaters of the same. Meetings for getting acquainted have no purpose when such acquaintanceship is limited to the social room of the church, and conveys no power of the brotherly appeal to the man down-town. The mere fact of having a men's organization with a dummy board of directors in every church nauseates the businessman whose experience with a similar fake organization in his corporation makes him cynical as to the real purpose of the thing.

The very organization which a few years ago reported to this Synod an active men's bureau of employment, I find, was not successful in this line of work because the MEN were enthusiastic about this method of service, but because ONE MAN was the genius of this fine helpfulness to his brother-man. In other words,

men's organizations in churches are not worth the time for a decent burial and a fulsome eulogy, if they do not have a job of a man's size for their endeavor.

What this job shall be for the individual church, no one but the local Session can well outline. Certainly, it includes a real intelligence of those matters devotional, missionary, churchly, political, economic, sociological, in which the Kingdom of God shall rule the hearts and conduct of men. Certainly, it should include an effective volitional motor activity for definite accomplishment. Glee club, orchestra, gymnasium (especially where the Y. M. C. A. does not meet such needs), Bible Classes, ward politics, civic righteousness, immigrant brothering, boys' club and scout chumming, with an outlined and systematic personal evangelism indicate some of the many things in which MEN can find a man's job. Ushering—it is even of more importance to get your uninterested partner in business or in golf to come to your church—worship—and beyond this to your Christ—if you HAVE a Christ you know well!

In other words, let us stop playing at men's organizations because they are the fad, and continue to lead our men into that kind of crusading spirit whose basis is only, "God WILLS it," and whose program involves the possibility of sacrifice of time and energy and even business success for the REAL spreading of the Kingdom of the Christ. I have never found a Men's Club in any church worth while which was not founded on a really consecrated Christian membership, for whom the devotional, prayerful linking with God was a prime factor for every endeavor. Accordingly, let the Synod stress the prayer and Bible-study meetings of and for men; and from these, and thus only, the following of the guidance of God's Spirit into a real activity of grace for and among men.

We present the following recommendations:

1. That we congratulate heartily the General Assembly on its creation of a Permanent Committee on Men's Work and its election of the Rev. Wm. F. Weir, D. D., as a General Secretary, who has not begun by thinking in terms of conventions, but of service.

2. That, in line with the action of the General Assembly, Synod's Committee shall hereafter be named the Committee on Men's Work.

3. That we call the attention of our Sessions to the action of

the Assembly of 1916, instructing the various sessions to make an annual contribution to the budget of its Men's Work Committee.

4. That we congratulate the Church of the Covenant, Washington, D. C., upon the election of one of its Elders, the Hon. Henry B. F. Macfarland, to the Assembly's Committee on Men's Work.

5. That we urge our Sessions to study the "arms and the men" in each local situation, with especial reference to an adequate and sincere spiritual basis and an effective and specialized activity of the men of each church for the Christlike solution of the problems that are their own.

For the Committee,

EDWARD HAINES KISTLER, Chairman.

The report of the Committee on the Every Member Canvass was presented and its recommendations were adopted and is as follows:

EVERY MEMBER CANVASS.

The successful financing of the church is one of the important problems of the church. This problem has approached perfection more nearly through the "Every Member Plan" and the "Double Pocket or Duplex" Envelope system than by any other tried. This has been demonstrated by the success of the work done by the General Assembly's Committee in this direction.

The number of churches having adopted the plan to date is 5,000 and the financial results reveals that "Every one of the Boards show a balance." The receipts from the living givers for the work of all the Boards show a net increase of \$235,335 over the high water mark reached the preceding year. We rejoice in this splendid success.

Resolved, That Synod heartily recommends to each Presbytery and every congregation, the adoption and detailed practice of the General Assembly's recommendations on this matter found on pages 240 and 241 of the Minutes of General Assembly.

Resolved, That Synod further recommends an intimate relation be established and maintained between Synod's General Committee and the committees appointed by the different Presbyteries in order that necessary information can be had on this subject.

Resolved, That Synod's General Committee stands ready to answer the call of any congregation where it can be helpful in imparting information, and inspiration in organizing the plan.

CURTIN L. OSWALD, Chairman.

Mr. Wm. Reynolds, President of the Trustees of Synod, called attention to the fact that the Trustees are chosen for one year only, and Synod therefore re-elected the present members for the coming year. He then presented his report, which was received and is as follows:

TRUSTEES OF THE SYNOD.

No meeting of the Trustees of the Synod has been called since January 12, 1915, for the reason that there has been nothing for the Trustees to do since that time, no property of any kind having been conveyed to or acquired by the Synod for the Trustees to hold title to.

At a conference with the representatives of the West Nottingham Academy, in which the President, Secretary and Rev. J. P. Campbell, D.D., of the Trustees and Rev. D. M. Benham, Ph.D., participated, it was unanimously concluded that the Academy had no power to convey all its real estate to the Synod, as contemplated in its agreement with the committee of the Synod, of which Dr. Benham was chairman, which was approved by that body October 28, 1914, but that the amendments to the charter of the Academy, whereby all its Trustees were to be hereafter elected upon nomination by the Synod, gave that body all the control over the Academy that could be desired.

There will, therefore, be nothing further for the Trustees of the Synod to do until some property shall be acquired by the Synod for them to hold the title to, excepting to elect their officers from time to time as vacancies may occur.

Respectfully submitted,

WM. REYNOLDS,

President of Trustees of the Synod of Baltimore, Incorporated.

Rev. Judson Swift, D. D., Secretary of the American Tract Society, was heard in behalf of the Society, and then the following commendatory action was offered and adopted:

AMERICAN TRACT SOCIETY.

The Synod recognizes in the American Tract Society an indispensable agency for the dissemination of the truths of the Christian religion in the world mission fields by means of the printed page.

The Synod notes with deep satisfaction that the Society has issued a total of 14,748,588 copies of volumes, tracts and periodicals in the Spanish and Portuguese languages for Latin America at a value of \$633,546.00, and that special effort is being made to greatly multiply these publications, and to issue a Spanish One Volume Commentary on the Bible, the first that has been undertaken.

The Synod is constrained to believe that through the Society's Missionary Colportage vast numbers of the 60,000,000 of our non-church-going population can be effectively reached with the Message of salvation.

The Synod is pleased to commend the Tract Society for its distribution of the SOLDIER'S TEXTBOOK and Gospel leaflets to our National Guard, and also for its sending many thousands of tracts and leaflets to the War Zone in Europe for the soldiers in the trenches and hospitals, and to those detained in prison camps.

The Synod further believes that the Tract Society's creation of Christian literature in the vernacular at the foreign mission stations is the strong arm of the missionary.

THEREFORE BE IT RESOLVED: That the Synod urges that the American Tract Society be heartily supported in its various lines of missionary service, and that Pastors and Sessions be earnestly requested to include this Society in their annual benevolent budget.

DEWITT M. BENHAM.

Prof. Chas. Scanlon, LL. D., Secretary of the Board of Temperance, was heard concerning the progress of the cause and the need for still greater efforts.

Elder Irwin B. Linton was elected a member of the Trustees of the Synod to fill the vacancy caused by the death of Mr. Harvey S. Irwin.

In addition to the report of the Committee on Relief and

Sustentation, which had been printed, the Chairman presented a supplementary report, which is incorporated with the original report, and both were accepted and are as follows:

RELIEF AND SUSTENATION.

The Committee would respectfully report:

1. As to contributions by presbyteries—

	Relief, Current.	Relief, Endowment.	Sustentation, Current and Endowment.
Baltimore	\$1249.04	\$3462.10	\$3477.41
New Castle	944.16	502.96	516.14
Washington City..	1245.08	2388.25	1464.43

Total Synod....	\$3438.28	\$6353.31	\$5457.98
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2.—	Aid received by Presbyteries.	Contributed from Current Relief.
Baltimore	\$1687.50	\$1249.04
New Castle	2055.00	944.16
Washington City	947.50	1245.08
Total Synod	\$4680.00	\$3438.28

3. Churches delinquent in Current Relief:

Baltimore, 4; New Castle, 1; Washington City, 3. Total, 8.

In Relief Endowment: Baltimore, 12; New Castle, 27; Washington City, 7. Total, 42.

In Sustentation, Current and Endowment: Baltimore, 12; New Castle, 26; Washington City, 5. Total, 43.

4. Houses owned by the Board are thoroughly equipped for use, and might be better appreciated.

5. The Ministers' Memorial Cottage at Albuquerque, N. M., is now ready for occupancy for those afflicted with tuberculosis.

6. Young ministers may find it to their advantage to take insurance in the Sustentation Fund. Its terms will be furnished by the Secretary of the Board. The General Assembly recommends such action, and during current year the age limit for taking insurance is raised to 65 years.

7. Co-operation of Sunday-schools in this cause, on Mother's Day, is thought to be appropriate.

8. Annuity Bonds have been prepared by the Board, on which

interest from 5 to 8 per cent. will be paid, depending upon the age of the annuitants.

9. Ladies' Aid Societies are solicited to help in this cause.

Ten Million Dollar Fund Cash paid in to October 1,	
1916, for Ministerial Relief share.....	\$ 403,052.61
Including above, total permanent funds Ministerial	
Relief	3,528,223.51
Amount of cash to October 1, 1916, as Sustentation's	
share of this fund.	267,842.40
Total endowment assets October 1, 1916 of this	
fund	798,188.51
Total available permanent fund assets of both de-	
partments	4,326,412.02
Unpaid subscriptions	850,000.00

Respectfully submitted,

GEORGE ROBINSON, Chairman.

The Committee on Bills and Overtures presented a partial report on the papers referred to it as follows:

1. It recommended that the election of a member of the Home Missions Council be referred to the Executive Committee. (See later reconsideration.)

2. It recommended that the request of the Presbytery of Houston concerning an Overture to the General Assembly on the earlier issue of the Minutes of the Assembly be answered in the negative.

3. It recommended that the reports of the Woman's Synodical Societies for Home and Foreign Missions be printed in the Minutes of Synod, noting with satisfaction the evidences of enlarging interest and increased beneficence.

4. It also recommended that Dr. Stevenson be excused from attendance on this meeting of the Synod.

These recommendations were all adopted.

The Chairman of the Committee on Religious Work in the Army and Navy presented the following report, which was received and its recommendations were adopted:

ARMY AND NAVY.

Your Committee on Religious Work in the Army and Navy would respectfully report:

The scope of this work, as given by the General Assembly of 1895, is as follows: "To secure an increased sufficiency of chaplains in the Army and Navy, and greater privacy and freedom from degrading conditions in the barracks, and also protection from temptations and vicious indulgences."

"In 1890 the General Assembly gave its approval to the organization of a United Christian Commission and instructed your Committee to co-operate with it. It was composed of representatives from some of our largest national churches, the Methodist Episcopal, the Baptist, Lutheran, Protestant Episcopal, the Congregationalist, United Presbyterian and Presbyterian. Its object, as defined in its constitution, is the promotion of the intellectual, moral and religious welfare of the Army and Navy, by suggesting needful national legislation and administration, receiving well-qualified chaplains, encouraging Sabbath observance, promoting temperance, multiplying libraries, reading-rooms and gymnasiums, and endeavoring to arouse the sentiment of the nation to a sense of its obligations to this large class of our fellow-citizens."

In 1896, six years later, the Christian Commission reported progress, and soon after passed out of existence for reasons not recorded. Had this Commission continued faithful to its trust, its united power would have been greatly felt in promoting a higher tone of intellectual, moral and religious condition of our Army and Navy. However, we are pleased to learn that conditions have greatly changed for the better in the last few years.

A Chaplain writes: "Military men are not interested, as a class, in the subject of religion. Yet I have only so far to record the kindest consideration and profoundest respect for my profession and faith. It is not true, as some suppose, that officers are intemperate or otherwise immoral. The moral tone of the Army was never so high as now. There is less drinking and gambling among Army officers and privates than at any previous period in our history, but there is still present the spirit of intense worldliness."

We are pleased to learn that a higher class of young men are sought for enlistment, while the idler, the rowdy and the vicious, who prefer the soldiers' or sailors' life to that of a tramp or criminal, are rejected except in pressing conditions, so that our Army and Navy today stands equal, if not superior, to any in the world.

While political influence has had much to do in the appointment of Chaplains for the Army and Navy, we are informed that education, character, piety and manly appearance, with high com-

mentation from their respective denominations, have now greater weight with the appointing power than in the past.

As to the work in our own Synod, General Bird writes: "There is only one Army station in Delaware, and this is at Fort Du Pont, where they have a very good Chaplain, who, I learn, is doing good work among the soldiers there.

"At the time when our Delaware troops were in camp getting ready for the Mexican border, one of the Presbyterian ministers here, in connection with the Y. M. C. A. secretary, held services each Sunday. In addition, the Y. M. C. A. supplied each man who had not a Bible, even a Catholic, with a Testament."

Our Washington brethren are diligent in their religious work among the defenses and barracks of the Capital City.

Of the forts near the City of Baltimore, some, but not all, have religious services through the Y. M. C. A. So far as we can learn, no preaching services have been held there by ministers of any denomination.

The officers of the station seem to be indifferent about preaching services, while the men prefer the work of the Y. M. C. A.

Recommendations.

1. That we should pray more for these noble defenders of our country on land and sea. How seldom do we hear them mentioned in Sabbath services or mid-week prayer meetings. They are many in number, and their temptations are great and powerful. Do not forget them.

2. Religious magazines, papers and tracts should be distributed among them, at stations and forts where they can be reached.

3. That closer relationship should exist between ministers and churches and the Army and Navy.

Respectfully submitted,

J. WYNNE JONES, Chairman.

The Sacrament of the Lord's Supper was administered and recess was taken with prayer.

Wednesday, October 25, 1916, 2.00 P. M.

The Synod was called to order by the Moderator, who offered prayer.

Rev. Wallace Radcliffe, D. D., called up certain items of un-

finished business found on pages 22 and 23 of the Minutes of 1915.

He recommended the correction of a mistake in the numbering of the Rule there stated to be Rule VI, which ought to have been Rule VII. This correction was made and the amendment to the Rule VII was then adopted, to wit: The addition of "18. Place of Meeting."

He recommended that a new Rule be adopted as follows: Rule XXII. It shall be the duty of the Committee upon the Place of Meeting to secure the place for the meeting of Synod immediately following that to which it reports. It shall ignore any former methods of Presbyterial rotation and seek to place these meetings so that as far as possible they shall visit the whole Synodical territory. This was adopted.

Rule III was also amended by inserting the following words: "Immediately after the roll call the Moderator shall be elected. If there be only one nomination, that election shall be by acclamation; if more than one, by ballot (or by roll call.) The Moderator shall serve for one year, and the present rotation in the election of the Moderators from the respective Presbyteries is to continue."

(These changes, together with certain others which should be made to conform with what has become the custom of Synod, will be indicated in the Rules, to which attention is called. S. C.)

It was also agreed upon that the numbering of the Rules should be readjusted to conform to these changes.

Time for this business having expired, the remaining item concerning the Rules was placed on the Docket for later consideration.

The Committee on Bills and Overtures presented its final report, recommending that the communication from the Stated Clerk of the General Assembly be referred to the Committee on the Minutes of the Assembly, and this was adopted.

The report of the Committee on Publication and Sabbath School Work was presented by the second member of the Committee, and it was received and is as follows:

PUBLICATION.

Your Committee on Publication and Sabbath School Work is pleased to submit the following report:

This has been a year of increase and advancement, both in membership and efficiency. Throughout the church there has been unusual activity, with the result that the work of this Board has been the best in its 73 years of history. Its growth in membership has been unprecedented, and the number of those uniting with the church encouragingly large.

Many Organized Adult Bible Classes have been added. The value of Teacher Training Classes is impressing itself more and more upon our schools. Especially is this true of our rural schools. The problems of the rural church and Sabbath school are being solved. Within the bounds of the Synod at least two remarkable rural evangelistic meetings have been held, resulting in many decisions for Christ. The two meetings referred to (at Churchville and West Nottingham), while union in spirit and effort, were the direct result of the work of the Presbyterian churches in those communities, whose pastors and people were the prime movers and bore the bulk of the burden and responsibility. At West Nottingham there were 50 decisions for Christ out of the Sabbath school in a single day. We make mention of these instances because they, together with others within our bounds, reveal the fact that one of the present fields of our church today lies in the country community. Many rural fields that a few years ago were at a standstill or on the decrease are now prospering. And the work of reclamation and increase in the rural communities within our bounds ought to be pushed courageously this year, because the country is ready for it, and if the Synod will rise to its opportunity, and we are encouraged to believe that it will, and make a special effort to push and encourage its rural work, this year will bring us far greater blessings than the one just passed.

Another encouraging feature is the work of the Home Department. Through its efficient efforts many have been led to a systematic study of the Word, some have been encouraged to come out into the active work of the school, and not a few have been led to Christ.

Last year we were pained to report a decrease of \$277 in our giving to the Board, but this year we are happy to report an increase. Our schools have also given more liberally to the other Boards of the church this year than last.

But there are some things on which we feel constrained to express our disappointment:

1. That so few of our schools are first rank schools, and so few others are putting forth any special effort to make themselves so. By a first rank school we mean one that meets all the thirteen points required by the Sabbath school standard. Many schools lack only one, two or three points, which by effort can be met and the school placed on the roll of honor. And your Committee would urge all pastors and sessions to give this feature of the work a prominent place during the coming year.

2. Failure on the part of so many schools to observe Decision Day. Out of 64 schools in the Presbytery of Baltimore only 12 report the observation of this day. And although the reports from the other Presbyteries are not definite on this point, we are led to believe from results that the percentage there has been no larger. And your Committee would lay this question upon the hearts of the pastors and sessions of this Synod. Are we true to our highest responsibility, are we meeting our Christ-given opportunity, when we fail to set aside definite times and put forth special efforts to win the hearts of our young people for Christ, and save them for the upbuilding of His Kingdom? What is becoming of the boys and girls of your Sabbath schools as they grow up to young manhood and womanhood? Are they entering into active church work, or are they drifting away?

3. Less than 304 of our schools are teaching either the Shorter or Intermediate Catechism. Fewer schools are teaching them now than a year ago. One Presbytery regrets a falling off of 25 per cent., while another deplores the fact that they are taught in only 16 of its schools. From our Sabbath schools we may reasonably expect at least 80 per cent. of our future church workers. Ought not these young people to be grounded in the doctrine as well as taught the Word? The Catholic says: "Give me the child until he is 8 or 10 years old, and then you can have him. He will always be a Catholic." Why? Because during those years he is imbued with the doctrines of the Catholic church. And if we are to expect our young people to be loyal to our church, to be trained and prepared to take their places, and carry to still nobler heights the work of the Kingdom of God we must see to it that they are taught the Christian doctrine.

Your Committee offers no recommendations. It does, however, while commending you for the earnestness and effort that have brought both increase in membership and growth in efficiency, urge all of our schools to strive to reach and to hold the

Sabbath school standard of efficiency, to set as their goal the winning of every scholar for Christ, and His grounding in the Christian doctrine.

Respectfully submitted,

F. HARL HUFFMAN, Chairman.

Rev. John M. Gaston, D. D., Associate Secretary of the Board of Freedmen, addressed the Synod concerning the work of that Board, and then the report of the Committee on Freedmen, which had been prepared by the second member of the Committee, was presented and was received and accepted and is as follows:

FREEDMEN.

From the annual report of the Secretary it appears that the total income of the Board for 1915-1916 was \$262,719.72, a decrease of \$25,760.97 from that of the previous year. On the other hand, that part of the income which was derived from churches, Women's Societies, Sunday-schools and Young People's Societies amounted to \$210,729.45, a gain of \$10,109.94 in the gifts from living sources. In addition, the people on the field contributed toward the support of their churches and schools and to the Freedmen's Board \$170,105.27, an increase of \$22,671.50. This last item is in line with the estimate of the "Negro Year Book" for 1916-1917 that the colored race is now raising \$1,500,000 yearly for the support of schools, and is significant.

There has been a quiet and steady progress in the work of the Board in all departments. It now maintains 663 workers in the churches and schools. Through the earnest efforts of these consecrated men and women there are more churches and schools, a larger number of communicants and pupils, and greater accessions on examination than ever before.

There are 480 buildings, including churches, manse and schools, in which the work is carried on. During the year the Board aided in the erection of seven new church buildings and in the repair of sixteen old ones. Two school buildings were erected and one remodeled. In addition, a generous friend of the cause provided for the erection of a dormitory for boys at Brainerd Institute, Chester, S. C., at an expense of not less than \$11,000, while as a gift of another donor Harbison College, Irmo, S. C., is to receive another dormitory of the value of about \$28,000. These substantial additions to the properties are gratifying and encouraging signs of the permanent growth which is taking place every

year. Would that more such friends might arise who would enable the Board to grant more of the appeals—as many as forty or fifty at a meeting—which now have to be denied on account of “lack of funds”!

Of great interest in this connection is the action of the General Assembly authorizing the Board of Freedmen to engage in evangelistic work among the colored people in the Northern States when the synods and presbyteries request such missions. This enlargement of the field of operation throws an increased responsibility upon the Board and calls for a more liberal support from the whole church than it has yet received. At the same time there is great need of some agency to undertake religious work among the colored population in the bounds of synods like this, in which, especially in the villages and rural districts, nothing is being done by our churches to evangelize it. If the presbyteries were to invite the Board to this service it, perhaps, would be a means of bringing the whole cause nearer to the sympathies of our people and enlarge their response to its appeals.

The Treasurer acknowledges the receipt of \$2383.45 from the churches of the Synod. Of this amount \$779.18 came from the Presbytery of Baltimore, \$511.18 from the Presbytery of New Castle, and \$1093.09 from the Presbytery of Washington City. As distributed among the various agencies contributing, \$1686.10 should be credited to churches, \$645.10 to Women's Societies, \$32.04 to Sunday-schools, and \$15.15 to Young People's Societies. If the above sum had been given *pro rata* by the entire membership, each individual would have been credited with an offering of seven cents. Forty-two churches had no share in the work. These delinquent organizations are generally vacant and weak churches, and yet they are not as weak, at least financially, as those little groups of colored people, which in their poverty remember not only the Freedmen, but often, also, the other Boards of the Church.

JOHN D. BLAKE, Chairman.

The following report of the Committee on Temperance was received and accepted.

TEMPERANCE.

While reports from the front of the great battle against King Alcohol give us cause for renewed courage and thanksgiving to God, victory is by no means assured, and the outlook calls for

more earnest effort on the part of all lovers of righteousness, if a saloonless nation in 1920 is to be realized.

In a recent issue of one of our religious papers, the editor, in commenting upon the battles recently lost by the temperance forces, says that practically everywhere where prohibition has lost such battles heretofore, there has been just one comprehensive explanation—the people opposed to the saloon didn't get into the fight with the same earnestness as the saloon's friends did.

And more pointedly does the Secretary of our own Temperance Board remark: "In short, no theory of the relation of Church and State can justify the 39,380,670 church members in the United States, led by 178,888 ministers, in permitting or acquiescing in an institution as un-Christian, unethical, unsocial and unpatriotic as the liquor traffic is. No mere desultory or sporadic effort can absolve the church from the duty of making a concerted, systematic, heroic effort to free the nation and the world of this curse."

And what a curse it is! It lifts its hideous head in every corner of our land. It leaves its slimy trail of distress and desolation in every village and city. And when it cannot coerce the law of the land, it defies it. There is no crime and no sin that cannot be laid at its door.

Eighty per cent. of the inmates of our penitentiaries committed some frightful crime while under the influence of liquor. Seventy-five per cent. of the inmates of our poorhouses were brought there by rum.

Last year, upon the railroads of the country, 10,750 men, women and children were either killed, maimed or mangled, while jumping on or off trains or trespassing upon the railroad property. Of that number, 1760 were known to have been drunk at the time of the accident.

Last year 12,000 saloons, 108 distilleries and 43 breweries were closed in the United States, and yet there remain 250,000 saloons. Last year the "booze" bill of the people of the United States was \$2,552,383.897, and yet in this same country thousands were hungry, if, indeed, not starving for bread.

If ever God and country needed the voice and vote of every law-abiding and liberty-loving citizen, it is now, when the conflict with the liquor curse has become a hand-to-hand encounter.

This is especially true in the territory embraced by our own Synod. The conditions here are a challenge to every minister

and member of our churches. In Maryland, in November next, a vote on prohibition will be taken in all wet counties. In the District of Columbia the prohibition law is on the calendar of the House. In Delaware an effort will be made for re-submission for Wilmington and New Castle county, and a bill will be introduced to take the place of the Hazel law, which was repealed by the last Legislature, and which law prohibited the shipping of intoxicating liquors into Kent and Sussex counties. The Court ruled that the law did not apply to intoxicants shipped in from outside the State.

The Presbyterian Church in the United States of America has clearly defined her attitude in relation to the struggle against the liquor evil. Her progress is for total abstinence for the individual, and prohibition for the nation. She has declared against any minister or member of her communion being a member of any club where alcoholic liquors are dispensed, and her members are forbidden to sign a petition for or rent property to anyone engaged in the liquor traffic.

We note, too, with pleasure, that the ministers of our Synod have generally been faithful in preaching against this evil, and most of our churches have contributed to the support of the work of our own Temperance Board. But our responsibility does not end there. We must be "doers of the word, and not hearers only." And in this crisis of a righteous cause, inactivity on our part may spell defeat.

We most heartily commend the splendid work of our Temperance Board, and urge upon all our churches more liberal support for this cause.

Respectfully submitted.

U. FRANKLIN SMILEY, Chairman.

The Committees appointed to examine the Minutes of the Presbyteries of New Castle and Baltimore reported, recommending that these Minutes be signed approved.

Elder B. W. Kumler, Chairman of the Committee on Finance, presented a partial report recommending the approval of the accounts of the Treasurer, and also that there be no charge for the advertising of the West Nottingham Academy for the past two years. Both recommendations were adopted and the full report appears later in the Minutes.

The report of the Committee on Education, signed by all members of the Committee, was presented by the Chairman and received and adopted and is as follows :

EDUCATION.

Mr. Moderator :

The Board of Education is the oldest of the Church, with one exception. In view of its approaching centennial anniversary, which will be held in three more years, and of its prospective union with the College Board, it is fitting that we recognize, with gratitude to God, that it has ever been true to the purpose of its organization, and no young man, eligible under the General Assembly's rules, has ever been refused aid from it.

The fundamental work of this Board needs ever to be kept before the mind of the Church. As the Board says in its Annual Report, "Upon the adequately equipping of men and sending them forth to preach the gospel of the risen Christ depends every other task—Sunday-school work, Evangelism, Home and Foreign Missions and Publication. All these are segments of the great circle of one cause, but at the center is the man of God, the preacher of the Word, and for him, his call, his preparation, his ordination and his mission, this Board has been created and its work extended throughout the Church."

During the last decade 1330 more scholarships were given than during the previous decade, representing an increase of \$240,000, while the number of contributing churches has increased by 1560, and receipts from all sources have increased by \$1,000,000. But it is no longer regarded as the sole function of this Board to provide scholarships for the education of candidates for the ministry. In accordance with the provision of its Constitution "to do whatever may be proper and necessary to develop an active interest in education, it has, within the last 10 years or so, entered upon new activities, such as constitute what may be called a new era in its history.

One distinct need which has been recognized and met is the organization of Training Schools for lay workers. About three-fourths of our professional Christian workers are lay men and women, for whom little training had been provided. The Schools now in operation are six in number, for church, mission and charitable work. The Board last year gave 32 \$100 scholarships in these Schools.

Another recent departure is the giving aid to medical students who are preparing for mission work in the foreign field, and who have the endorsement of the Foreign Board. Last year aid was given to 18 such students.

Another new work which has been taken up by the Board is College Visitation. For the past six years, through the united efforts of the Board's representatives and the Assembly's Permanent Committee on Evangelism, this work has been advanced. In 62 institutions of our Church, representing 25,000 students, the vast majority of whom come from Presbyterian homes, these messengers of the Church have held before these who are being trained for leadership in the world's work the claims of Christ as the personal Saviour, and his claims as King of the individual life, as he calls young people to service in his Church. This work has been signally blessed of God. Space does not permit a detailed account, nor would statistics give an adequate conception of the work. But some faint conception may be gained from one or two incidents. In Maryville College 76 students last year declared a new-found faith in Christ. Of the 700 students only 23 were not professing Christians at the end of the 10-day's campaign. At Kiskiminetas Academy about 100 boys confessed Christ in three campaigns. One of the masters writes of these meetings: "They must never be omitted from our year. They are necessary to give point to our religious work. The results endure. Last year's converts were this year's workers."

Another work which has recently been undertaken by the Board is the settlement of pastors in State Universities and State Colleges to care for the spiritual welfare of the Presbyterian students. The aim is not only to give thorough instruction in the Bible, in the principles of Christianity, and in the history and methods of Christian Missions at home and abroad; but to give personal counsel in religion, in thoughts and habits of life and in the choice of a vocation. That such a work was needed is revealed by the fact that a careful study of the Faculties of 51 State Universities and State Colleges revealed the fact that one-half of the members of Faculties were unrelated to any Church, and that a large part of the other half maintained only a nominal relation to the Church. This work has been developed during nine years' experience in many Universities, and in most cases the work has passed the experimental stage. There are now 24 resident pastors. The fact that while students for the ministry usually go to Church

Colleges, the State Universities are now producing many candidates for the ministry and missionary life, is evidence of the rising tide of interest in Christian work on the part of the student body in these institutions.

To the Board of Education has been committed also the task of reporting the progress of religion in relation to the public schools. The Assembly of 1915 commended the Board for its Report on this subject. This action by the Assembly is attracting wide attention. Prof. George A. Coe, writing "On the Movement for Correlating Religious Education with Public Education," calls attention to this action in these words: "One of the large religious denominations has recently committed itself to the principle that teaching of religion lies within the province of the State School, and that the use of the Bible therein must not be forbidden." And other writers regard our work as the most thorough setting forth of conditions and principles of any of the larger religious bodies. It is well for the Presbyterian Church to keep watch on new legislation concerning religion in public schools; on the matter of credit given in public schools for religious instruction received elsewhere; and upon the Gary plan of public schools, by which it is possible for pupils at certain hours to attend their Church schools upon the request of their parents.

To the Board of Education has been assigned the task of recruiting "a pious, educated and efficient ministry in sufficient numbers * * * * to go into all the world and preach the gospel to every creature." Yet the Church has but 369 ordained foreign missionaries among the 100,000,000 assigned it for evangelization; i. e., one ordained missionary to each 270,000 of unevangelized peoples.

The supply of candidates has been practically stationary for the past few years, being one to every 1178 of the Church membership, according to the General Assembly Minutes of 1915. This is, according to statistics available since 1820, about two-thirds of the normal supply. There were, according to the General Assembly Minutes of 1916, during the last year 1365 candidates, an increase of 72 over the preceding year, or one to every 1143 members. There has also been an increase in the number recommended and accepted for aid. There have been 831 men under the care of the Board during the past year, 584 being renewals and 247 new men, making a net increase of 55. Your Committee desires to call Synod's special attention to the

following significant figures in the Board's Report: "249 ministers were ordained in our Church, and 139 were received from other Communion, making the total ministerial supply 398 for the year 1914-15. As against this we have 163 ministers deceased and 206 dismissed, totaling a loss of 369, giving a net increase of 29 ministers for a Church growing at the rate of 55,000 communicants a year. * * * Putting it in another way, we are forced to realize that had we not received 139 from other denominations, we should have been 110 short of the number on the roll the preceding year." The Secretary of the Assembly Committee on Vacancy and Supply says: "The Presbyterian Church in the United States of America ought to place at least 1000 additional workers in needy sections of the world, and she could easily do so if her people could get the proper vision."

In our own Synod the number of candidates for the year 1914-15 was 27; for the past year 30, an increase of three. In the Baltimore Presbytery the number was the same each year—14. In the Newcastle Presbytery there were 10 last year, one less than the year preceding. In the Washington City Presbytery there were six last year, an increase of two over the year preceding.

The total offerings of the Synod this last year were \$3211, as compared with \$3540 the preceding year, a falling off of \$329.

The Presbytery of Baltimore dropped \$415 in its offerings; the Presbytery of Newcastle gave exactly the same amount each year; while the Presbytery of Washington City made an increase of \$86.

The Committee would recommend the following:

That in view of the newer tasks laid upon the Board—University work, special help for foreign-speaking candidates, scholarships for lay workers, including medical mission students, the new plan of College Visitation and Candidate Enlistment—Synod earnestly recommends to its Churches a large increase in its offerings to the Board this year over those of last year.

Respectfully submitted.

GEORGE M. CUMMINGS, Chairman;

The Committee appointed to examine the Minutes of the Presbytery of Washington City reported recommending their approval and the recommendation was adopted.

Following the report of the Committee on Education Dr.

Rumer offered the following resolution, which was adopted:

Resolved, That the Synod appeal to the State Boards of Education of the several States within the bounds of Synod to recognize non-sectarian study of the Bible in the high schools and to grade for the same along with other studies.

The report of the Committee on Evangelism was presented, received, and its recommendations were adopted, and is as follows:

EVANGELISM.

Your Committee on Evangelism would respectfully report as follows:

Judging from the information furnished by the 1916 Minutes of the General Assembly, the past year in respect to evangelism in the Synod of Baltimore has been a good year. It is evident that an honest evangelistic effort has been made, and that our churches have been moved by a rising tide of spiritual power and earnestness.

The present membership of the Synod is 33,939. This membership represents a gain during the year of 1,019, of which the gain in the Presbytery of Baltimore is 225; in the Presbytery of New Castle, 588, and in the Presbytery of Washington city, 216.

While we rejoice in the gain to Synod of 1,019 members, we note that this is 113 less than the usual gain reported to Synod last year. The additions are largely accounted for by admissions into the church on examination. In each Presbytery the number received on confession exceeds the number received on certificate. Scarcely a church reports no admissions on confession. One church in the Presbytery of New Castle, Wilmington West Church, deserves special mention. This church reports 306 added on examination. While churches numerically strong are not proportionately strong in evangelism, few churches, if any, are indifferent to the work, and the indications are that churches large and small have placed particular emphasis upon evangelistic work. Various methods have been successfully used, reminding us that God is not limited to any one method.

We have seen the evangelistic tabernacle, the harmonious union of local churches, the evangelist, raised up of God to lead a city wide campaign, and great joy in the city. A few churches are so evangelistic in spirit that they are able to maintain a healthy rate increase on confession of faith without holding special evan-

gelistic services. The great majority of the churches, however, believe not only in permeating their whole work with the evangelistic spirit, but in times and seasons of special evangelistic effort.

The Presbytery of Baltimore has been richly blessed in the services of the Rev. Henry N. Faulconer. As a result of a special effort in July in the Churchville Church there were 205 conversions.

As a result of special services 110 will be added to the West Nottingham Church. Surely the day of special revival meetings is not past.

Your Committee notes the new interest in and consideration given in Presbyteries to the work of evangelistic committees. Evangelistic Institutes, such as that held in Washington in January of this year have aroused individual churches to more aggressive and efficient efforts. Your Committee notes with gladness the growing tendency to make the pre-communion seasons of the church strongly evangelistic, and the sustained effort on the part of many pastors toward personal and conversational evangelism which is being blessed of God. For the evidence of renewed spiritual life and power in many of our churches and for the success which has attained the evangelistic work of Synod we give heartfelt thanks.

The present, however, is no time for inactive complacency. Whatever measure of success has been achieved in the past year is but a summons to more definite and consecrated effort in the year before us. The great mission of the church is to seek and to save that which is lost and the present is big with opportunity. The need is a spiritual awakening of an evangelistic fervor, a concern for souls that will drive us forward with a momentum that is irresistible. Realizing that the hour has come for definite and aggressive evangelistic effort, and recognizing the fulness of present opportunity and responsibility, your Committee would stir you up by putting you in remembrance of these things. And we would remind you that whatever special agency may be employed to foster the spirit of evangelism in your church, the real evangelistic work of the church must be done by the pastor and his corps of workers. While we believe in the special or unusual effort to press home the claims of Christ upon the men, women and children of our congregations, and that the employment of a hired evangelist is in many cases attended with the manifestations

of God's presence and power to the salvation of souls, we would not forget that the pastor is himself an evangelist and is commissioned to do the work of an evangelist.

Let each pastor, realizing his call of God be his own evangelist and follow up the gospel sermon with personal work. And in this connection let us not forget the latent forces within the church that ought to be called into activity.

In every church there are consecrated men and women who have the power and ability to do personal work, and with a little encouragement they are ready to undertake it. These should be exploited and organized into personal workers bands under the direction of the pastor. "And He gave some, Apostles ; and some, prophets ; and some, evangelists ; and some, pastors and teachers ; for the perfecting of the Saints, for the work of the ministry, for the edifying of the body of Christ."

We believe in preaching the Gospel everywhere, in tents and tabernacles, in parks and groves, in theaters and churches and on the street. We endorse every method of evangelistic work which God has seen fit to bless—thinking less of the method than of the accomplished results.

Let us as pastors and evangelists be more concerned for the salvation of souls. Let us catch the spirit of him who said: "My heart's desire and prayer to God for Israel is that they might be saved," and who "was pressed in spirit and testified to the Jews that Jesus was the Christ."

Your Committee would offer the following resolutions:

Resolved, 1st, That our Synod, rejoicing in the general increase of evangelistic activity throughout our Presbyteries, continue the policy of active, aggressive, constructive evangelism.

Resolved, 2nd, That in view of the success which has attended the holding of special evangelistic services under the direction of employed evangelists, that we endorse the employment of such evangelists when the way is clear.

Resolved, 3rd, That recognizing the importance of personal work in leading men to Christ, that we direct the attention of pastors to the great privilege of following the Gospel sermon with the personal invitations, and believing there are many in our churches who can do personal work, that we urge upon pastors the organization of Prayer Circles and Personal Workers'

Classes, to the end that the coming year may be a banner year in the salvation of souls.

Respectfully submitted,

J. HARVEY DUNHAM, Chairman.

The report of the Committee on Foreign Missions, signed by all the members, was presented and pending action upon it Rev. Stanley White, D. D., Secretary of the Board of Foreign Missions, was heard, following which Synod was led in prayer by Dr. Benham. The report of the Committee was then received and its recommendations were adopted, and it is as follows:

FOREIGN MISSIONS.

Your Committee desire to call Synod's attention, in the first place, to the remarkable shrinkage in its gifts to the cause of Foreign Missions during the past year. The contributions of our Sabbath-schools and Women's Boards are practically the same as in 1915, while those from our churches show a decrease of about 30 per cent., notwithstanding the fact that there were three more churches making gifts to the Foreign Board than in the previous year. Whatever may have been the cause for the falling off in our support to Foreign Missions, we may safely conclude that a condition of financial depression was not one of them, for our total of congregational expenses was some \$30,000 in excess of last year's, a pretty sure indication that money was "easy." Moreover, we cannot believe that our people cut down this contribution to Foreign Missions because of any feeling that a second year of the world war made the time unpropitious for active and aggressive missionary work. They knew better than that, for the important part played by our mission stations and our missionaries during 1915 in ministering to multitudes of starving refugees, in maintaining a semblance of order amidst conditions of unprecedented barbarity and financial chaos, was not seen only in our church magazines, but was read from the front page of our daily papers, where, in the expert opinion of the world's news gatherers, it merited a place. No American Presbyterian ever had such cause for a holy pride in the outstretched arm of his church, or thanked God more fervently that at such a time it was not shortened. Besides all this, a survey of the field for 1915 revealed a record and told a story of evangelistic success in India, China and Japan as had not hitherto been known. The opportunity was vastly greater and more urgent, the fields whiter, the door in all

lands wider open than ever before. This was common knowledge. Why, then, did the Synod of Baltimore slip back?

We shall not attempt an answer. But let each of us ponder the matter well in our hearts and face the year before us with the determination to go forward.

Let us think of the present task of our foreign missionary enterprise in military terms. We have our army at the front, thoroughly trained, highly efficient, magnificently loyal, daring and eager, a body of consecrated men and women whose hearts God has touched and whom the Prince of Peace is leading. They have assumed the risk and are gladly paying the price. We at home here are the non-combatants in this foreign warfare for the conquest of a world. But has it not been proved by the nations of Europe in these last two years that the labors of the non-combatant are just as essential (indeed, in some important respects far more so) as the work of the soldier? The non-combatant must supply the munitions and the equipment, and these must be provided on a scale hitherto undreamed of, or his cause will surely suffer defeat. The same is true of our vast enterprise. Each non-combatant must feel his responsibility and support the army of his King to the full measure of his capacity. He must be made to feel that it is not sufficient "to do his bit," but to do his best for the healing of the nations and the salvation of a world torn by war, bruised by brutality and spiritually deadened by suffering."

Can we not as the commissioned officers of Jesus Christ in this province of Baltimore inspire a loyalty and beget a spirit of enthusiasm and self-sacrifice in our people that will be akin to that shown by the nations at war, where the services and the resources of each and all are pledged to this country's cause? Surely we can. And by way of suggestion for a program of united action in our work for Foreign Missions throughout the Synod your Committee offers the following recommendations for your adoption:

First—That each minister make it his business to see that a Missionary Committee is immediately set up and set to work in his church. A leaflet, the Church Missionary Committee, published by our Foreign Board, gives all the necessary information. The purpose of this manual is to suggest a unified program of missionary giving and education in the local church. All those suggestions are based on actual experience and a wide consensus

of judgment as to the methods best designed to bring largest spiritual, educational and financial results.

Second—That all the members of Synod become subscribers to our foreign missionary magazine, *All the World*, and that each minister, in co-operation with the Missionary Committee of his church, see that every member of the church who is giving \$5 or more to Foreign Missions is enrolled as a free subscriber.

Third—That special emphasis be given to certain fields where the work is peculiarly promising.

(a) Latin America. The great Congress held at Panama last February, followed by the Regional Congresses at Havana, Barranquilla, Lima, Santiago, Buenos Aires and Rio de Janeiro, and the vast amount of literature put forth, all have created an intense interest in Latin America. One of the chief text-books for the coming year in mission study classes is "The Living Christ for Latin America," written by the Rev. J. H. McLean, one of our own missionaries in Chile. We urge pastors to push the whole subject of Latin America in mission study classes, in the monthly concert and in sermons. The Board has just published a booklet, "Panama to Parana," giving a racy account of a trip taken by representatives of the Board to four of the Regional Congresses.

(b) Siam, Philippines, Japan, Chosen and China. These have been chosen because during the year a deputation of the Board, consisting of the Senior Secretary of the Board, the Treasurer, the Examining Physician of the Board and the Educational Secretary, visited these fields and made a careful study of the conditions. The result of their study has been embodied in a volume entitled "Report of Deputation sent by the Board of Foreign Missions of the Presbyterian Church in the U. S. A."

(c) Countries especially affected by war, Mexico, Persia, Syria, Africa. It is hoped that Mexico will soon be reoccupied. Some of the missionaries have already returned a second time. Prospects are bright. There has been much loss of life and property in Persia, but the missionaries are everywhere welcome. The work to be done there and in Africa is very great. The Board has just published a wonderful leaflet on "Reconstruction in West Africa." It is one of the greatest stories ever sent forth by the Board in its fourscore years of service.

Fourth—Presbyterial Itineration. That the Committees on

Foreign Missions of our three presbyteries communicate with the Board office and arrange for an itineration of missionaries at some convenient time during the fall or winter.

Fifth—Special Missionary Campaign. That we co-operate with the Board in every possible way in its special campaign during this year for one million dollars, to be devoted to the work of extension, equipment and building.

Respectfully submitted,

REV. JOHN A. MACSPORRAN, Chairman.

Rev. Alford Kelley presented the following resolution, which was received and adopted:

Resolved, That the Clerks be requested to furnish the local papers, morning and afternoon editions, with a digest of the actions and addresses of Synod.

Synod adjourned with prayer and the Benediction by the Moderator.

Wednesday evening, October 25, 1916, 8.00 P. M.

A popular meeting was held at which "The Whole Task of the Presbyterian Church" was presented by Rev. Stanley White, D. D., and "The Local Church and the World-wide Task" was presented by Rev. John McDowell, D. D.

Thursday morning, October 26, 1916, 9.00 A. M.

The Synod was called to order by the Moderator and prayer was offered by Rev. U. Franklin Smiley, D. D.

The Minutes of the previous sessions were read and approved.

The Rev. L. T. Widerman, D. D., Secretary of the Maryland Bible Society, was introduced and heard in behalf of the work of the Society.

The Synod here resumed the consideration of the amendment of the Rules proposed on pages 22 and 23 of the Minutes of 1915. The third proposal, "To take action requesting that churches entertaining Synod provide lunches for all delegates and secure rates at local hotels; that the churches represented at

Synod defray all necessary expenses of their own representatives," was considered and after discussion it was referred to a special committee composed of the Moderator, Dr. Campbell and Revs. T. Davis Richards, D. D. and Josiah Crawford, to formulate a plan and report at the next meeting of the Synod.

The Committee appointed to visit West Nottingham Academy reported as follows and the report was received and accepted :

WEST NOTTINGHAM ACADEMY.

Your Committee had the pleasure of visiting the Academy, inspecting buildings and seeing something of the work that is being done. They have high words of praise of all that they saw. There is a larger number of students this year than usual. Several members of the senior class will enter college next fall.

There are three teachers in addition to Mr. Huffman, the principal. The Bible is taught, both by Mr. Huffman and in connection with the English course. Your Committee was impressed by the superb location of the Academy and the splendid property. The Academy owns 240 acres of land said to be the finest in that county. The plans for the Academy contemplate a new modern dormitory, converting the present dormitory into class rooms, and the present school building into a gymnasium.

Your Committee would report the Academy in a flourishing condition, with large possibilities, and would ask the lively interest of Synod in it.

Respectfully submitted,

J. HARVEY DUNHAM, Chairman.

Rev. Henry A. Grubbs, second member of the Committee on the Presbyterian Training School, presented the following report :

Your Committee on the Presbyterian School would report that by co-operation with the Committee of Arrangements and the Board of the Training School arrangements have been made for the Synod to visit the School in a body, taking recess to-day at 12 M. for that purpose. This inspection of the School at first hand we offer instead of the usual report, that Synod may have an opportunity to judge the School for itself. The report was received and the arrangement accepted.

The Chairman of the Committee on Home Missions presented his report. Pending the consideration of it, Rev. Joseph

T. Kelly, D. D., Synod's representative on the Home Missions Council, presented the following report, which was received and its recommendations were adopted:

HOME MISSION COUNCIL.

Report of Joseph T. Kelly, Member of the Home Missions Council to the Synod of Baltimore:

Your representative was present at all of the Sessions of the Council, which were held in Atlantic City, May 15th to 18th inclusive, 1916. There was a full attendance, 35 Synods having representatives present, and careful and earnest attention was given to all matters brought before the Council. The Council was organized permanently and its membership divided by lot into the three classes provided for by the General Assembly. The Synod of Baltimore was by this arrangement assigned to the Class of 1916 and it will therefore be necessary for it at this meeting, to elect a representative to the Council to serve for the three-year term which will from this time be the rule.

The Council had conferences with the Secretaries of the Board of Home Missions, as well as with Members and other representatives of the Board, and after thorough discussion both in open and Executive Sessions, prepared its findings which were presented to and approved by the General Assembly, through the Assembly's standing committee on Home Missions.

These findings will be found on Pages 141 to 146 of the Minutes of the General Assembly for 1916.

Mr. Shriver presented the work among immigrants in an illuminating and inspiring manner; especially with reference to the plan of permanent conferences for foreign-speaking groups, of which the Magyar Conference held in Kingston in February of the current year is an example. It is recommended by your representative that the Synod of Baltimore signify its approval of this plan and promise its sympathetic co-operation.

All of which is respectfully submitted.

JOSEPH T. KELLY.

The following report of the Committee on Home Missions was then received and its recommendations were adopted after Synod had been addressed by Rev. Chas. L. Thompson, D. D., LL. D., Secretary Emeritus of the Board of Home Missions:

HOME MISSIONS.

Your Committee on Home Missions, in presenting its report to you, beg leave first of all to commend to members of Synod the careful reading and study of the splendid report of the Board as it is given in the copy of the Reports of the Boards of the Church. The report is presented in a way which is most interesting, and which will at once attract the reader. There are several illustrations of some of the phases of the work in various parts of the Home Mission field. This year marks the centennial of the work of the Home Mission Board, and in the report as printed there is a most interesting historical sketch of the 100 years of activity, and also an article by the Rev. B. P. Fullerton, D.D., entitled "A Contrast of the Church of 1816 with the Church of 1916." We cannot here give much of that which is contained in the suggestive article. Let us simply quote to you one paragraph. "The minutes of the Assembly of 1816 report 43 Presbyteries, 511 ministers, 881 churches, 37,208 members and \$6746 collections. They were without telegraph, telephone, transcontinental express trains, parcel post or automobiles, but their heroism expresses itself this way: 'From the lessons taught us by experience, your Committee have no doubt but that in the Presbyterian Church in the United States there needs only union of purpose and effort to accomplish all the plans which have been proposed, and even to go far beyond the expectations and hopes of the most sanguine.'

"With a heritage of faith such as this, and with our present resources of 292 Presbyteries, 9865 ministers, 1,500,000 members, with our collections amounting to \$27,785,063—what is expected of us? Now we have well-organized Boards to administer all our benevolent work. We have colleges and universities at home and abroad for the culture of our young people. The door of all the world opens to us. Men and women of every race and country are seeking a place among us, and we have facilities, unknown in 1816, for reaching them in a few hours with the message of salvation. To halt, or even to hesitate, before these open doors for the Church today would be most reprehensible."

These are fine words, brethren, and we should consider what a call they give to us to go forward.

In a former report of a Synod's Committee on Home Missions the chairman remarked that within the bounds of our Synod there was to be found almost every aspect of the work of Home

Missions, and almost every problem. This is true today, as it was then. There is the problem of the weak and struggling Church, and in the one part of our Synod, namely, the Presbytery of New Castle, this is a very difficult and pressing problem. This Presbytery is, after all, the Missions Presbytery of our Synod. Of the 57 Churches in the Presbytery there are 24 of them dependent upon the Presbytery for assistance. Now, when you consider that the whole Presbytery is not large, and has so few churches able to contribute large sums to the work of the Presbytery, you will appreciate somewhat of the problem that confronts the Home Mission Committee of that Presbytery.

Permit me to quote to you some sentences from a letter of the Chairman of the Home Mission Committee of the Presbytery of New Castle: "Of the 192 Presbyteries of the whole Church, only 19 gave as much per capita as the Presbytery of New Castle, and those 19 Presbyteries were such rich Presbyteries as New York, Philadelphia, Pittsburgh, etc., etc. In our Synod the Presbytery of Baltimore had six churches of over 500 members each, Washington City five and New Castle only one. The average membership of the churches in the Presbyteries of Washington City is 230, while in New Castle the average is only 145. The average congregational expenses of the Churches of the Presbyteries of Baltimore and Washington City was \$3536, while in New Castle Presbytery these expenses were only \$1890 per church. This indicates the comparative poverty of our Presbytery, and yet we stand the twentieth of the 192 Presbyteries in our contributions to Home Missions." We wish you to see something of the difficult problems which confront this Presbytery. During the last three months the Board of Home Missions has had its representatives on the field making a survey of the Presbytery of New Castle. Some of the findings of the survey have already been reported to the Presbytery and some recommendations somewhat radical in nature have been made which make necessary several readjustments, so that the whole can be carried on with greater efficiency. The work that has been thus suddenly thrown upon this Presbytery has been very great, but we can report to you that the whole Presbytery and their Home Mission Committee are courageously giving themselves to the task with confidence as to the future work of Home Missions in their bounds.

The Board of Home Missions is giving much attention to the matter of "Rural Reconstruction." Here, again, we find that our

Home Mission Presbytery, New Castle, is feeling the importance of this problem. The work of the Department of Church and Country has been of great value to the church at large, and in many places is actually saving for the Church some fields where the changed conditions of economic life have made the old methods of Church activities not altogether the most effective.

Washington City Presbytery has given itself very largely to the work of "reducing from the common fund in this Presbytery the debts on several of the churches. During the past three years three churches have thus been able to get rid of their mortgaged indebtedness, and the debt on others has been reduced. Largely owing to this effort, which took the attention and strength, new fields have not been entered during the past year, either by the Presbytery or by the Presbyterian Alliance of this city, and very little new work has been undertaken locally."

Eckington Church carried on for six weeks last summer a Daily Vacation Bible School. This has been done with the aid of the Home Board and has met with greater success than the first year. Daily Vacation Bible Schools have been carried on also in Baltimore and in Wilmington. Baltimore, as is well known, is one of the pioneers of this work, and the work has been growing steadily each year. In Wilmington the work has been done in connection with the Polish Mission.

A work of comparatively recent years has been the utilizing by the Board of some of the Theological students in summer evangelistic work. The report of the Board is that "the results of the evangelistic efforts of the theological students employed by the Board last summer excelled the work of previous summers by over 100 per cent." (This, of course, refers to the work of the summer of 1915.)

One of the most important, and at the same time one of the most difficult works of the Home Board is the work among the foreign-speaking people of our country. Here, again, we find that our own Synod has its full share of the responsibility. Baltimore has been for some years the leader in the work amongst the Poles, and Wilmington is following hard after them. In Wilmington this work has been under the supervision and the support of the Presbyterian Churches of that city, with some help from the Home Board. The work which has thus been accomplished has been the most distinctive advance in Home Missions which the Presbytery has made since the time of the

adoption of Presbyterial Sustentation. It is to be noted with gratitude that both the Polish Church of Baltimore and the Italian Church of Wilmington have been organized during this last year.

The Board is keenly alive to the opportunities and to the responsibilities confronting the Church in its relations to the Immigrant work. There is the vision, and there is the zeal, but they have not resources enough to undertake all the work that is opened up for them. "The challenge to the Church to equip herself for this new evangelizing and social service was never more imperious."

One word in regard to the financial report of the Board. Let me give some quotations from the report of the Home Mission Council:

"The Home Mission Council desires to call attention of the General Assembly to the relative sums derived from living sources and from legacies. After due allowance is made for the large amounts raised by the women and by the self-supporting Synods and Presbyteries, and for the fact that more money was contributed to Home Mission work the past year than ever before, it still remains true that the offerings from churches to this Board doing a nation-wide work are disproportionately small. Last year living sources provided \$379,000 to the Board, while the sum of \$406,000 was received from legacies. This latter is not a dependable source of income; and, in the opinion of the Council, some immediate steps should be taken by the General Assembly to bring to the attention of the Church in a vivid, effective way the necessity for greatly increased contributions through church offerings."

"While we appreciate the loyal way in which the Board, in response to demands from the Church, has reduced its budget for expenses, nevertheless the Council wishes to record its conviction that a mere reduction in expenses is not to be regarded as showing that the Church is doing its work in the best way. All depends upon the objects for which the money is expended. We believe the Church should not permit itself to be satisfied simply with a limited budget. The need for enlarged home mission activity is so pressing and new situations in respect to immigrant work, and particularly those brought to light by the Panama Conference, in so far as these are related to home mission endeavor, are so significant and challenging that the Church should be ready for

heroism in undertaking an advance program in this great department of its work, and it is the judgment of the Council that we should be prepared to meet any wise expenditure necessary to such a plan."

This should be the note that all the members of our Synod should sound to their people. There can be no retrenchment when the work is so pressing. There should be no faltering of our Church while the challenge is so clear.

CHARLES L. CANDEE, Chairman.

The action previously taken, referring the appointment of Synod's representative on the Home Missions Council to the Executive Committee, was reconsidered and upon motion Rev. Josiah Crawford was chosen as Synod's representative for the coming three years.

The report of the Trustees of West Nottingham Academy was presented and made the Order of the Day for 3.00 P. M.

The Rev. Joseph Brown Turner, Chairman of the Committee on Christian Life and Work, stated that the Narratives from two of the Presbyteries had not been received and he offered the statistics to be found in table on page 49. The report was accepted.

The Committee on Memorials presented the following report, which was received and accepted. It was followed by the singing of a hymn, and then Synod was led in prayer by Rev. Henry Branch, D. D.

MEMORIALS.

The Committee on Memorials would respectfully report to the Synod of Baltimore that two deaths have occurred among the ministers of the Presbytery of Baltimore during the last Synodical year; three in the Presbytery of New Castle, and none in the Presbytery of Washington City. The memorials presented herewith were prepared for the respective Presbyteries, but they have, in some cases, been abridged for our report to Synod.

EDWARD H. ROBBINS, Chairman.

Samuel Carson Wasson.

The Rev. S. C. Wasson, son of Elizabeth Carson and Samuel Carson Wasson, was born April 8, 1865, at Ballymena, County Antrim, Ireland. He attended a private school in early youth, and after a

	Elders.	Deacons.	Added on Examination.	Added on Certificate.	Restored.	Dismissed to Other Churches	Suspended Roll.	Deceased.	Whole Number.	Adult Baptisms.	Infant Baptisms.	Sunday-school Membership.
Baltimore	314	188	814	309	51	386	274	170	14,504	51	420	11,838
New Castle	182	22	931	182	36	166	335	129	8,682	178	167	8,052
Washington	219	157	461	449	32	422	251	145	10,663	82	185	8,559
	715	567	2,206	940	119	974	860	444	34,939	211	772	28,449

	Home Missions.	Foreign Missions.	Education.	Sunday-school Work.	Church Erection.	Relief and Sustentation.	Freedmen.	Colleges.	Temperance.	General Assembly.	Congregational.	Miscellaneous.
Baltimore	\$20,956	\$21,815	\$1,863	\$1,554	\$5,462	\$9,264	\$822	\$818	\$836	\$1,695	\$222,017	\$27,068
New Castle	13,071	6,522	568	2,088	541	1,553	457	650	940	1,035	125,626	2,989
Washington	23,794	20,683	780	1,732	799	3,171	1,031	955	868	1,357	168,529	10,111
	\$57,821	\$49,020	\$3,211	\$5,374	\$6,802	\$14,988	\$2,310	\$2,423	\$2,644	\$4,087	\$516,172	\$40,168

Total contribution, \$705,020. For Congregational Expenses, \$556,340. For Beneference, \$148,680.

It took 16 members to gain one new member.

The average contribution per member for all purposes was \$20.15.

The average contribution per member for beneference was \$4.22.

New Castle, with the smallest membership, is the banner Presbytery as to accessions and in contributions to Sunday-school work and temperance. Baltimore contributes the largest amount for congregational expenses, and Washington the largest amount for beneference.

JOSEPH BROWN TURNER, *Chairman*.

year at Queen's College, Belfast, he came to Philadelphia, in 1886. Two years later he entered the sophomore class at Princeton University, graduating in 1891 with the degree of A. B., having attained reputation in debating contests and intercollegiate athletics.

Immediately after graduation he entered Princeton Theological Seminary. He received the degree of A. M. from the university in 1892 and graduated from the seminary in 1894. Six weeks later he was installed pastor of the Churchville Church, Harford county, Maryland, on June 7, 1894.

Mr. Wasson married Miss Mary Lee Archer, only daughter of R. Harris Archer, of Harford county, on June 8, 1899. To them were born two sons, James Lee Wasson, in April, 1902, and Samuel Carson Wasson, Jr., in December, 1908.

During his pastorate of fifteen years at Churchville Mr. Wasson received earnest calls to other pastorates, but could not be induced to leave Churchville till he was called to the Govanstown Church, where he was installed September 30, 1909.

Before leaving Churchville he had lost some of the buoyancy of his accustomed health, the cause not becoming clear until a year before his death. At that time he entered a hospital for treatment. Later it became necessary to operate, but the most skilful surgical work did not avail. He fell asleep at the Union Protestant Infirmary November 16, 1915. He was buried in Churchville Cemetery. His passing takes from us an able and persuasive preacher of the Gospel, and leaves many members of our Presbyterian communities mourning the absence of his faithful ministry, and the irreparable loss of a personal friend.

William W. Campbell.

Rev. W. W. Campbell, a member of the Presbytery of Baltimore, died in Wilmington, Del., on January 20, 1916, after a brief illness. He was a native of Uniontown, Pa., and was born on December 28, 1832, being in his 84th year at the time of his death.

He obtained his collegiate education at Washington College, now merged in Washington and Jefferson College, and his theological training in the Western Theological Seminary, at Allegheny, Pa. He was received as a student for the ministry on April 13, 1858, by the Presbytery of Redstone, and licensed by the same Presbytery April 14, 1859. He was called to the pastorate of the Presbyterian Church of Fairmont, Va. (now W. Va.), and was ordained and installed as pastor October 5, 1859. After the close of the Civil War he assisted in the organization of the Westminster Church, in Washington, D. C., and became its first pastor. He later was pastor, or stated supply, of churches in Tennessee, Indiana and Pennsylvania. From 1878 to 1880 he was Professor of Hebrew, Latin and Greek in Pennsylvania State College. His last active work was in the Presbytery of Baltimore, as pastor of the Grove Church, Aberdeen. On account of failing health he ceased active work, only preaching occasionally, as a supply. His wife and several children survive him. We commend them to the care

and comfort of Him whose consolations are not small, but abound in Christ Jesus.

Rev. John L. Rusbridge, Ph. D.

The Rev. Dr. Rusbridge was born in Birmingham, England, in 1845, and was converted at the early age of 14 years. Joining the church, he was early engaged in Christian work such as street preaching and personal work and local missionary service. Later he went to Prince Albert's College and studied Hebrew and Greek privately.

Coming to this country when quite young, he settled first in Lancaster, N. Y., then went to Bradford, Pa., and later to the State of Kansas. In this latter place he earnestly fought against the liquor traffic, and his life was many times threatened. Leaving Kansas on account of his health, he moved to Buffalo, N. Y., supplying a church in that city for about two years, when he was called to the North Tenth Street Presbyterian Church of Philadelphia, and was there about three years. He also supplied the church at Ridley Park, and later at Pen Argyle, in the Presbytery of Philadelphia, North. After a summer as superintendent of tent work in Philadelphia he moved to Haddon Heights, N. J., and established a church there and was its first pastor. From there Dr. Rusbridge was called to the church at New Gretna, N. J., in Presbytery of Monmouth, and again ill-health compelled him to resign and he moved to within the bounds of the Presbytery of Philadelphia, North. From that Presbytery he came to the Presbytery of New Castle on November 19, 1909, and was installed pastor of the newly-organized church at Ocean City, Md., on the same date. He was later transferred to the church at Delaware City, December 17, 1912. He entered into rest at the home of his daughter in Atlantic City, N. J., February 28, 1916, and was buried in North Cedar Hill Cemetery, Philadelphia.

Dr. Rusbridge had the missionary spirit and was a founder of churches, often working beyond his strength in his zeal for the Master. He was evangelical in his preaching, loyal to the Word of God, unsparing of himself in his efforts for the church. He was a brotherly man, and his love for his Master was most evident in all his work.

A widow and six children survive him.

John Edgar Franklin.

John Edgar Franklin was born in Philadelphia, Pa., on November 25, 1859. He came to Wilmington, Del., as a young man, and was for some years a member of the Hanover Presbyterian Church, under the pastorate of Dr. Lafayette Marks, who exerted a strong influence upon his character and directed his steps toward the gospel ministry. He graduated from the Wilmington Conference Academy at Dover, Del., in 1887, and from the Drew Theological Seminary, Madison, N. J., in 1890, and then for a year filled the pulpit of the Kingswood M. E. Church in Wilmington. He was licensed to preach the gospel by the Presbytery of New Castle, May 11, 1891, and ordained by that body October 29 of the same year. For the next three years he was in

charge of the Eastlake Chapel in Wilmington, a new enterprise supported by the Presbyterian Alliance of the city, and prepared the ground for its organization into a church in 1894.

From 1894 to 1899 he was pastor of the Church of South Amboy, N. J. There he had a successful pastorate, of which a new manse and a remodeled church building are the standing monuments.

In 1899 he was called to the Darby First Church, now Glenolden First, where he remained till 1901, when he returned to Wilmington to live. At this time he became active in Sunday school work, especially in connection with the Delaware Sunday School Association, which he served for several years as the State superintendent of Home Department Work.

In 1902 he took charge of the Elsmere Chapel, which had been built a few years before in a suburb of the city. Again, as in the beginning of his ministry, he did a foundation work with such success in a difficult field that at the close of the eight years, during which he remained there he was able to leave a people ready to be organized into a church. During the first part of this period, in addition to his duties at Elsmere, he supplied the church of Christiana, Del., for about four years.

In the spring of 1910 he became pastor of the church of Smyrna, Del., remaining in the charge until 1912. He returned once more to Wilmington and was appointed chaplain of the New Castle County Workhouse, entering upon his duties March 2, 1913, and continuing in this capacity until his death. It was his custom to preach to the prisoners on Sunday afternoons and to meet them individually during their afternoon recess for personal work.

In 1914 he was installed pastor of the Elsmere Church, in which his strenuous efforts were blessed by the gradual strengthening and enlargement of the church, the organization of which had been made possible by his work of earlier years. But the pastorate in addition to the chaplaincy was a heavy burden and the end came all too quickly. He was called away from the midst of his labors, being stricken in the pulpit at the evening service, October 8, 1916, and in a few seconds entering into his reward.

He was married on April 8, 1890, to Miss Jennie F. Kates, of Wilmington, who with one son, the Rev. S. Floyd Franklin, of Trenton, N. J., survives him.

Mr. Franklyn was a man of warm and deep sympathies. His power of drawing men around him was proved by the young men and boys who filled his Bible class and the societies which he organized for them, and especially by the influence which he exerted among the inmates of the workhouse, in whose lives, in some cases, he seems, like the servants of Isaac of old, to have opened the wells that had been stopped. One of the most beautiful floral pieces at his funeral was that which was sent by the prisoners out of love to their friend. The same attractiveness drew to him his brethren of the Presbytery, who, in addition to their love of him for his genial qualities, honored him as a devoted servant of God and an efficient minister of the Word, which he presented with simplicity and persuasiveness.

Rev. Julius A. Herold.

Rev. Julius Adolphus Herold was born in Berlin, Germany, March 27, 1861, and came to the United States with his parents in 1866. He was a child of the manse, his father being an acceptable minister of the German Reformed Church. He graduated from Franklin and Marshall College in 1882 and from Princeton Theological Seminary in 1885. In 1883 he was licensed to preach by the Presbytery of Westminster and was ordained by the Presbytery of Mahoning April 27, 1886. For two years he was stated supply of the Second Church, Youngstown, Ohio, 1885-1886. Later he was pastor successively of the Green Hill Church, Philadelphia, 1886-1891; First Church, Williamsport, Pa., 1891-1897; Green Hill Church, Philadelphia, again, 1899-1904; Audobon, N. J., 1904-1906; Lewes, Del., 1906-1914; Wicomico Church, Salisbury, Md., 1914 until his death from Bright's disease, August 15, 1916, at Ocean City, Md. He was buried at Lewes, Del., in the Presbyterian Cemetery. During his second pastorate in Philadelphia he married, October 22, 1890, Miss Adelaide Reade Huston, who was the mother of his three children, two sons and a daughter. He married at Lewes, June 19, 1911, Miss Elizabeth Grey Long, who survives him. In an interesting and tender paper, read by Elder L. W. Gunby, of the Wicomico Church, before the Presbytery of New Castle on October 2, testimony was given concerning the attractiveness of Mr. Herold as "a congenial companion, gentleman and sincere friend;" his power as an instructive and eloquent preacher; his modesty with it all; his sincere and earnest piety; and the rich results of his ministry during his brief pastorate at Salisbury. A memorial service was held at Salisbury October 15, at which the Rev. Joseph Brown Turner paid fitting tribute to this man of unusual gifts and rare attainments.

The Devotional Service was led by the Rev. Henry Rumer, D. D., after which recess was taken.

During the recess the members of Synod were taken by automobile to the Presbyterian Training School.

Thursday afternoon, October 26, 1916, 2.15 P. M.

Synod was called to order by the Moderator, and was opened with prayer.

The Committee appointed to examine the Minutes of the Trustees of Synod reported, finding them correct, and recommending that the Articles of Incorporation and the By-laws be spread on the Minutes of Synod. The report was adopted and the documents referred to are as follows:

**State of Maryland, Office of the Secretary of State,
Certificate of Incorporation.**

I, Robert P. Graham, Secretary of State of the State of Maryland, under and by virtue of the provisions and requirements of Section 4 of Article 23 of the Code of Public General Laws of Maryland,

DO HEREBY CERTIFY: That the incorporators named in the copy of the annexed Certificate of Incorporation have complied with the requirements of the Laws of Maryland authorizing the formation of corporations and have paid the statutory fees prescribed by said laws.

I, THEREFORE, FURTHER CERTIFY: That the said incorporators are a corporation, duly organized under the Laws of the State of Maryland, by the name and style of

"THE TRUSTEES OF THE SYNOD OF BALTIMORE, INCORPORATED,"

possessing the powers and authorities granted under the said Certificate of Incorporation and the Laws of the State of Maryland relating thereto.

IN TESTIMONY WHEREOF, I hereunto set my hand and affix my official seal, this 5th day of January, nineteen hundred and fourteen.

(Signed) ROBERT P. GRAHAM,
Secretary of State.

(Seal of the Office of the Secretary
of State, Maryland.)

Certificate of Incorporation.

This is to certify that the subscribers, T. Davis Richards, of Germantown, Md.; Harvey S. Irwin, of Washington, D. C.; John P. Campbell and William Reynolds, of Baltimore, and Charles L. Candee and William S. Prickett, of Wilmington, Delaware, of whom the said T. Davis Richards, John P. Campbell and William Reynolds are citizens of the State of Maryland, and actually reside therein, all being of full age, do hereby certify that we do, under and by virtue of the General Laws of the State of Maryland authorizing the formation of corporations, associate ourselves with the purpose of forming a corporation.

1. The name of the corporation is "The Trustees of the Synod of Baltimore, Incorporated."

2. The purpose for which said corporation is formed is to receive, hold, invest and dispose of all real, personal and mixed property and estate of every kind and description which heretofore hath been or hereafter shall be acquired by gift, grant, devise, bequest or otherwise by the Synod of Baltimore, for religious, educational or charitable or other purposes, in accordance with the directions and instructions of said Synod to be given from time to time to said Trustees, subject to all the provisions of the General Laws of said State.

3. The Moderator of said Synod, ex-officio, and said persons and their successors duly elected and appointed shall be the Trustees of said corporation for the period of one year from the date of the Cer-

tificate and until their successors shall be duly appointed and qualified; the successors of said Trustees shall be elected by the members of said Synod or so many of the same as shall be present at the regular meeting to be held annually or at any adjourned or special meeting.

4. The said Trustees shall be six in number besides the Moderator of the Synod, who shall be a Trustee for the time being ex-officio, and at least two of said Trustees shall be citizens of the State of Maryland and actual residents therein.

5. The principal office of said corporation will be in the city of Baltimore, and it will have no capital stock.

In witness whereof, we have hereto set our hands on this 31st day of December, in the year of our Lord, one thousand nine hundred and fourteen.

Signed:	T. DAVIS RICHARDS,
	HARVEY S. IRWIN,
	JOHN P. CAMPBELL,
	WILLIAM REYNOLDS,
	CHARLES L. CANDEE,
	WILLIAM S. PRICKETT.

(Then follow the acknowledgments of the six incorporators in due form.)

BY-LAWS OF THE TRUSTEES OF THE SYNOD OF BALTIMORE, INCORPORATED

1. The officers of this Corporation shall be a President and Vice-President, to be elected by the Trustees from their own number, and the Stated Clerk and Treasurer of the Synod shall act as the Secretary and Treasurer of this Corporation. Their terms of office shall be one year and until their successors shall be elected.

2. The Trustees named in the Certificate shall be the Trustees for the first year, and until their successors are elected and qualify, and all vacancies in the number of said Trustees which may arise by resignation, death or removal from residence within the bounds of the Synod of Baltimore shall be filled by the election of the remaining Trustees until their successors shall be chosen.

3. The seal of the Corporation shall be circular in form with the words TRUSTEES OF THE SYNOD OF BALTIMORE, INCORPORATED 1915, thereon, and the Secretary and Treasurer is directed to have one made.

4. The President shall preside at all meetings of the Trustees and shall sign all deeds and other instruments on behalf of the Corporation, and the Vice-President shall act as President, with all his powers, in his absence or disability.

5. In the absence of both President and Vice-President a majority of the remaining Trustees may elect a President pro tempore to act in their place as fully as they could if present.

6. All conveyances, contracts and other actions of the Trustees shall be made, done and executed under direction of the Synod of

Baltimore, certified under the hand of the Stated Clerk thereof. They shall be signed by the acting President, who shall affix the corporate seal thereto.

7. Meetings of the Trustees may be called by the President or Secretary or any two members by notice served personally on each Trustee, or mailed, telegraphed or telephoned to his address upon the books of the Company, at least two days prior to the meeting. A majority of all the Trustees then being in office shall constitute a quorum for the transaction of business, but a smaller number may adjourn the meeting without further notice until a quorum shall attend.

8. The President shall at each annual meeting of the Synod make a full report of all action taken by the Trustees during the current year.

9. These By-Laws may be amended at any meeting of the Trustees then being, due notice of said meeting having been first given to all said Trustees.

The following report of the Committee on Church Erection was presented, and after an address by Rev. Robert S. Inglis, D. D., a member of the Board of Church Erection, it was received and accepted:

CHURCH ERECTION.

Your Committee on Church Erection in offering its report desires to congratulate the Board on one of its most successful years of service. It has again shown itself deserving of the high praise given by a representative committee of the Congregational, Methodist, North and South, and the Christian churches, together with various Presbyterian bodies reporting to the Home Mission Council. "Perhaps the most successful organization in most respects is the Presbyterian Board of Church Erection, which is a separate board for this particular service and has helped to build more than 10,806 Churches and Manses."

For the year just closed the Board reports receipts of \$332,578 and expenditures of \$323,986. This represents an increase of \$10,827 in gifts from Churches and Church organizations, and of gifts from individuals of \$2494. There has also been a large increase in the Permanent Fund, due to legacies from the Jessup, Kennedy and other estates.

Your Committee wishes also to congratulate the Synod on its good showing in the past year. Nearly all our Churches have contributed to this Board. Those failing to do so, we believe without exception, are feeble in resources and small in numbers. While other Synods have given more than we, our contributions amounting to \$2451, yet few Synods have shown a more favorable rela-

tion between their contributions and the appropriations for which they have asked. New York received from the Board more than twice the amount of its gifts, \$27,744, as against \$11,776, while the Synod of Baltimore received only \$1133, as against \$2451. We draw no inferences, but we thank God and take courage from the fact that this Synod is more than self-supporting in ecclesiastical edification.

The Board has made noteworthy progress during the year in caring for the needs of the foreign populations rapidly increasing in all our large cities. It is by spiritual preparedness of this kind that the menace of "hyphenated citizenship" may be most effectually averted. The scarcely less pressing needs of Presbyterian students in our Colleges and Universities has been met in some measure by appropriations to Churches in the immediate vicinity of such institutions. Some of the structures so erected present in photographs in the annual report of the Board a very dignified and attractive appearance. In this connection your Committee would commend the appointment by the Board of an ecclesiastical architect, and it begs also to express the hope that the time may come when no Church, whether receiving aid from the Board or not, will be permitted to adopt plans for building which have not been carefully and competently supervised.

In concluding its report your Committee very heartily commends this Board to the favorable attention of all our Churches, suggesting at the same time the danger of which we are all conscious, that to the Board, usually considered less important than the two great agencies of our Church, Home and Foreign Missions, we may thoughtlessly assign only the crumbs that fall under the table or the fragments that are left after the guests of honor have eaten and are full.

All of which is respectfully submitted, asking our Churches to remember that a homeless Church is out in the cold as much as any other family without a roof over its head.

CHARLES WOOD, Chairman.

The following report of the Committee on Sabbath Observance was presented and received, and its recommendations were adopted:

SABBATH OBSERVANCE.

Your Committee on Sabbath Observance respectfully reports

that it would seem well to consider the subject in regard to THE CONDITION, THE CAUSES, THE REMEDIES.

THE CONDITION is well set forth by the member of the Committee of Baltimore Presbytery: "We recognize, and not without dismay, that the new Sabbath is upon us in full blast—a Sabbath that begins with a huge secular newspaper, instead of the Bible; that fills the roads and parks with bicycles and automobiles headed away from every church; that prefers a visit to a neighbor instead of an interview with Jesus Christ; a Sabbath that has no Spiritual Savor, and which puts the things that are temporal above the things that are eternal. Piety dwindles and dwarfs in the atmosphere of such a desecrated Lord's day." We believe that all will agree that the foregoing sets forth the Sabbath as it is observed by a great mass of people, or practically what it means to them.

THE CAUSES of this desecration are apparent to all. The place in life given to, and the emphasis put upon Business and the Pursuit of Pleasure have supplanted with many the commandment of God. There has been a growing lack of authority of the word of God in the lives of even many Christians, until the mandates of God are rather regarded as counsels of perfection. There is a lack of clear definition in the mind and in the teaching of what is meant by keeping the day "HOLY;" and Sunday-school Children grow up with a loose interpretation of the word as here used, and the example of adult Christians often further illustrates the loose interpretation. The home interpretation of the word "holy," we may say, is generally vital. The Sunday newspaper is one of the greatest enemies of Sabbath observance; while the unoccupied Sunday afternoon becomes the temptation to have Forums, Hikes, Picnics, and to do visiting.

THE REMEDIES will suggest themselves to every thoughtful Christian. Fight against, and, as far as possible, eliminate the causes. There needs to be definite campaigns against this trend of the day. The efforts of the Lord's Day Alliance need to be encouraged. Dr. W. W. Davis and Dr. H. A. Kelly have toured the City of Baltimore and the surrounding counties, lifting their voices against lawlessness on the Lord's day, and our Presbyterial Committees having this matter in charge ought to inaugurate some strong movement in our churches to combat Christian desecration of the day.

Your Committee would recommend, first, that two sermons

be preached during the coming year on the subject, in one of which at least it shall be defined what keeping of the Sabbath day holy means.

Secondly, that the Synod declare its opposition to the Sunday newspaper, and recommend that church members abstain from encouraging this enemy of the Sabbath by declining to take it.

Recommended, third, that the Synod of Baltimore endorse the effort to have legislation by the United States Congress providing for a Sunday rest law for the District of Columbia.

Respectfully submitted.

HENRY E. BRUNDAGE, Chairman.

The Order of the Day for the consideration of the report of the Trustees of West Nottingham Academy having arrived, it was resumed, with the result that the following report was received and its recommendations were adopted:

TRUSTEES OF WEST NOTTINGHAM ACADEMY.

The West Nottingham Academy was founded in 1741 by the Rev. Samuel Finley, then Pastor of West Nottingham Presbyterian Church. He was one of the most thorough and accurate scholars of his day. The Academy was established principally for the education of young men for the Gospel Ministry, in which Dr. Finley was deeply interested. Under his guidance the Academy soon became one of the most celebrated schools in the country—certainly in the Middle Colonies. Students came to the Academy from far and wide, among whom were Governor Martin of North Carolina, Hon. Richard Stockton, Dr. Benjamin Rush and his brother, Judge Jacob Rush of Philadelphia, Ebenezer Hazard, Esq., Dr. McWhorter of New Jersey, Col. John Bayard and Governor Henry of Maryland, Rev. Dr. Ewing, Rev. Jos. Smith, one of the pioneers of Presbyterianism west of the Alleghanies, and, most celebrated of all, Rev. James Waddell, D. D., the eloquent blind preacher, immortalized by Wirt in "The British Spy," and who was also father-in-law of Dr. Archibald Alexander, D. D. Dr. Finley remained at the head of the school until his election as the fifth president of Princeton College in 1759. His work in the Academy was such as to win for him the promotion which he received.

After Dr. Finley's retirement the Academy continued to prosper until the Revolutionary War, when for a short time it was forced to close. At the close of the war it again opened, but with

narrowed influence until 1812, when Dr. James McGraw, D. D., then pastor of West Nottingham Presbyterian Church, secured a charter from the Legislature of Maryland, after which the Academy became more prosperous. Dr. McGraw was principal of the Academy from 1820 to 1835, during which time some thirty ministers of the Gospel graduated from the school; and other students graduating since that time have become ministers of the Gospel, one of which, Dr. Rumer, is now a member of the Board of Trustees.

The Academy has remained in close touch with the West Nottingham Presbyterian Church since it was established, the Pastor of the Church being principal of the school much of the time. The school has in the main been well attended, considering its limited facilities, and it has filled a much-needed want. Many of those attending have held and are holding positions of high importance and trust, among them being Governor Austin Crothers of Maryland, and the late Assistant Secretary of War, Mr. Breckinridge.

Three years ago the members of West Nottingham Church, together with the community, started a campaign to raise \$9000 with which to liquidate^e the debt then resting on the Academy and the farm connected therewith. When they had succeeded in this effort they offered the Academy and farm, free from debt, to the Synod of Baltimore, to be conducted under its supervision as a religious school within the bounds of the Synod, where young men and women could receive a Christian education and at the same time prepare for college.

After an amendment had been procured to the charter, giving the Synod authority to nominate to the Board, trustees, the trust was accepted and the Synod thereupon nominated to the Board in the manner provided in the amended charter, thirteen trustees, who were elected by the Board, and the property was taken over by it in February last, not, however, changing or interfering with the plans outlined by the prior Board of Trustees for the scholastic year ending in June last. The acceptance of the Academy and the farm belonging thereto, consisting of the Academy Building and the McGraw House, used and suitable for a boys' dormitory, all valued at \$30,000, for the purpose aforesaid, will prove of great value to Presbyterianism if properly managed. Two additional instructors have been added to the Faculty, one to teach agriculture, for the more effective use of the farm, making, with the

principal, four instructors. One-half the salary of the principal is paid out of the appropriation from the College Board.

All things considered, the school has opened auspiciously with an attendance of 30, while others have indicated their purpose to attend, and if properly supported financially, the Board of Trustees have no reason to doubt but that the usefulness of the Academy will be felt and appreciated more in the near future. Last year only three young men and one young lady graduated. The young lady is teaching in the Cecil county public schools, while one of the young men is to enter college for a classical course; one is taking a course in agriculture, while the third is taking a course in electrical engineering.

In addition to the courses usually taught in preparatory schools, the English Bible is taught by the principal, Rev. F. H. Huffinan. One of the requirements of the Academy is that all students shall study the Bible throughout their academic course. Religious instruction will be emphasized more in the future years than in recent years, even though the graduates therefrom may not care to enter the ministry. It is needless to say that with this known requirement, students with religious inclination will more likely enter the Academy, so that the school will develop Christian character and citizenship, although the graduates may not enter the ministry.

The Board estimates that to conduct the Academy for the current year it will cost at least \$3600, one-half of which only has so far been provided for. The provision referred to is \$1000 from the College Board, \$500 from the State of Maryland, which will be available this year, and about \$300 from tuition. The appropriation from the State requires, as the charter provides, that one student for each \$100 so appropriated shall be entitled to free tuition, and under arrangements with the previous Board of Trustees, which the present Board deems advisable to continue, 23 additional students are allowed free tuition under the terms of their originally entering the Academy, and this condition will therefore have to continue through to their graduation if they so elect. But under the rules adopted by the present Board limiting the number of students to free tuition, the income from this source will be greater the coming and subsequent years.

We have not included any income from the farm, available for the expenses of the Academy proper, though such course heretofore prevailed, thereby rendering it less necessary to charge

tuition ; but as there is great necessity for a new barn, as well as for repairs to fences, whatever income is derived from the farm should go to the erection of a new barn and the making of necessary repairs. It is hoped that the income from the farm for the next three years will be sufficient to erect a barn and put the fences in repair. If so, thereafter so much of the income from the farm as may not be necessary to keep the same in repair and to properly stock it will be available to aid in defraying the expenses of the Academy proper.

The McGraw House, built of stone, is a commodious building and well suited as a dormitory for boys, but there is no dormitory for girls, and this must be provided for in the near future if the school is to continue co-educational. We are hoping and praying that someone will be sufficiently interested in the Christian education of girls to give \$25,000 for such a dormitory.

The Trustees, reviewing the condition and needs of the Academy, decided that to make the school effective for the purpose for which it was taken over by the Synod, it will be necessary for the Synod to make some provision for the raising of the necessary money for which to conduct and maintain the school until it becomes self-supporting. With this end in view, the Trustees passed a resolution recommending to the Synod that they request the several Presbyteries to apportion an additional five cents per capita of the membership of their respective churches. Assuming that the total membership in the Synod is about 35,000, this would realize the sum of \$1750. To this end, therefore, the Trustees recommend the passage by the Synod of the following resolutions :

Resolved, That to support and maintain the West Nottingham Academy, now under the supervision and control of the Synod of Baltimore, the respective Presbyteries be requested to apportion an additional five cents per capita on the membership of their respective churches.

Resolved further, That the Synod permit the Academy to be advertised in its minutes free of charge.

The Trustees recommend to the Synod the nomination for election of Rev. Henry N. Faulconer of the Presbytery of Baltimore, in place of John B. Larner, Esq., resigned.

STANTON J. PEELE,

President of Trustees of West Nottingham Academy.

A resolution calling for the appointment of a Committee on

Social Welfare was presented and referred to the Committee on Resolutions.

Rev. P. E. Zartmann, D. D., General Secretary of the International Association of Evangelists, addressed the Synod on the work of that organization.

The following resolution was offered by the Rev. Joseph Brown Turner, and after due consideration was adopted :

"Resolved, That this Synod, in taking the action of this afternoon concerning the West Nottingham Academy, does not endorse the acceptance of appropriations from the State for the maintenance of Church institutions, and we recommend that the appropriation of \$600 by the General Assembly of Maryland be declined by the Trustees of the Academy."

The report of the Committee on Colleges was presented, and pending action Synod was addressed by Rev. E. A. McAlpin, Jr., D. D., President of the College Board; Rev. H. W. Reherd, D. D., President of Westminster College, Utah, and Rev. Richard C. Hughes, D. D., Secretary for University work of the Board of Education. This Conference on Education was closed with prayer by Rev. J. S. Conning. The report was then received and accepted.

COLLEGES.

This year the College Board closed a third of a century of service to the Church and Christian education, and even a hurried and only statistical review of the achievements of this period must constitute one of the most stimulating chapters in the progress of the kingdom. Expansion has characterized every policy and rewarded every effort. The advance has so far outdistanced all earlier anticipations that one feels that any goal, or even venturesome prophecy for the future, cannot adequately represent the certain development of this work. The popular recognition of educational values and the growing appreciation within the Church of the necessity of the Christian College, together with the denominational sympathies and liberality cultivated by our Board, indicate how deeply and permanently this work is established in the Presbyterian heart and ambition. The almost incredible success of these thirty-three years may be expected to increase by a geometrical progression if the present vision and program of future service is to be realized. The last five years in particular have been

rich and fruitful, and these, we believe, are but the first fruits of a new era. The Church has been challenged by unconsecrated and unbelieving scholarship, and is arousing itself for a worthier defense of the citadels of the faith—our colleges and universities. We are realizing now in fact what we always endorsed in principle—that material equipment, standard curriculum and scholarly institution are not only incomplete, but perilous, unless the Bible is made the fundamental principle and course. Christian parents are beginning (though, probably only beginning) to select colleges on the basis not of academic ranking, but of promised conservation of the faith.

And our College Board has not only pioneered in creating this parental judgment, but is compelling colleges to recognize its legitimacy and merit and provide for its demands. Every inducement is being held out to our Presbyterian institutions to provide for Bible chair endowments, so that within the last two years the number of institutions maintaining regular professors of Bible and allied subjects has almost doubled. The Board has assigned \$85,000 of the John C. Martin Foundation Trust Fund to certain colleges on the condition that they actively engage in a campaign for Bible chair endowment, and strive to complete the campaign within two years, and the Board has been able to assist in the maintenance of Bible instruction in eleven colleges not yet ready to enter upon a campaign for endowment. There is an immediate need of at least \$1,000,000 for the single purpose of endowing chairs of English Bible in those colleges which are not yet provided with such endowed chairs. Your Committee would, therefore, call attention to and join in the recommendation of the General Assembly and urge upon the churches of this Synod the observance of Luther Day, October 28, 1917—the four hundredth anniversary of the nailing of the theses to the door of the castle church at Wittenberg, by raising special offerings for this purpose. The merger of the College and Educational Boards will not go into effect until the close of the current Assembly year, and therefore this appeal and that for current work, to which reference will be made later, must be recognized as quite distinct from that of the Board of Education. Both agencies will need not only the same loyal but more generous support during this year.

Further, in co-operation with the College Boards of sixteen other denominations some problems of the college situation are

being worked out, sure to effect, among other things, less overlapping and duplication.

As to the financial phase of the work it is inspiring to know that the property valuation and trust funds which the Board is administering amount to \$2,500,000. The contributions of the churches last year amounted to \$126,197; those of individuals to \$1,191,357, and those made directly to colleges to \$1,500,000, making a grand total of \$3,000,000 given last year to our Presbyterian educational enterprise. But the Board estimates that "for the general endowment of all of our colleges, so that in every respect they may be prepared to minister to the educational needs of the times, there should be raised at the earliest possible date not less than \$35,000,000." This is the staggering vision of the Board, but with a ten-fold increase during the last five years of the Permanent and Designated Trust Funds it is evident that sympathies have been created and consecrated which will not shrink from such a program. The very magnitude is attractive.

But what has been the contribution of the churches of the Baltimore Synod and have they participated in this expanding work by increased offerings? Our offerings last year amounted to \$1,950.68, while each of the preceding four years shows a larger total given to the Board. A comparison of the year 1916 with that of 1915 shows a decrease of over 10 per cent. Both the Washington City and Baltimore Presbyteries made their smallest contributions last year, while the New Castle Presbytery has been showing a steady increase every year but one, reaching its largest amount last year. These losses are to be accounted for probably by reduced offerings in some of the larger churches, and the entire withdrawal of contributions by some special organizations within other churches. It is possible also that in one case the deficit may be explained in part by a belated remittance. To reach the record year of this five-year period, that of 1912, we ought to have an increase of approximately 15 per cent., but even that would represent only a per capita contribution of 6 cents—the equivalent of a trolley ride and the omnipresent trolley companion, a newspaper. The General Assembly, however, calls upon us this year for an increase of not 15 per cent., but almost 115 per cent. And surely this is not beyond our possibilities—two trolley fares in one year for the Christian education of our youth, as this Board administers this trust. Our educational traditions are put to shame before such an apportionment of the task.

We can do this as the popular contribution of the church and urge with a righteous zeal the larger gifts of tens of thousands and millions. There ought to be such a popular pride in the presence and successful operation of the West Nottingham Academy within our bounds that we should determine that the ministration of this service should not only fill up the measure of the wants of this Board, but abound also through thanksgivings unto God.

Respectfully submitted,

J. ROSS STONESIFER, Chairman.

The following report of the Committee on the Minutes of the General Assembly was presented:

MINUTES OF THE GENERAL ASSEMBLY.

Your Committee would call attention to the following items in the Minutes of the General Assembly for 1916 in connection with the business of the Synod:

1. The recommendation that Synod observe the 200th anniversary of the first meeting of the first Synod of the church, at the meeting of Synod to be held next fall. (Minutes of 1916, page 74.)

2. The Assembly's request as to matters contained in the report of the Committee on Christian Life and Work. (Minutes of 1916, pp. 282, 284, 296.)

3. A vacancy from the Synod of Baltimore in the Home Missions Council caused by the arrangement of the members of the Council by classes, one-third of the membership going out of office each year. The new member to be elected by us will belong to the class of 1919, serving for three years. (Minutes of 1916, page 141.)

Respectfully submitted,

HENRY A. GRUBBS, Chairman.

It was moved and carried that the first recommendation be adopted.

The second recommendation was referred to the Executive Commission of Synod.

Action concerning the third recommendation had already been taken in another connection.

The Committee on Resolutions offered the following, which were adopted:

RESOLUTIONS.

The Synod of Baltimore is sincerely appreciative of the social and intellectual uplift, which has come from the sessions just held in the Second Presbyterian Church of Baltimore, and desires to place on record a grateful acknowledgement of the spiritual stimulus received. The following resolutions of earnest gratitude are presented:

1. To the pastor of the Second Church, the Rev. Edward Niles; to the Chairman of the Committee of Arrangements, Judge H. N. Abercrombie; and to the Committee of Arrangements, with its representatives from each of the co-operating churches, for their untiring efforts and great efficiency in promoting and accomplishing every desirable plan for our comfort and facilitation of the business of Synod.

2. To each of the Presbyterian churches of East Baltimore, for the share assumed in the entertainment of Synod in their homes, and especially to the ladies of the churches for the excellent hospitality afforded in the lunches and dinners served in the Second Church.

3. To the Committee on Docket for the carefully prepared program of Synod and to the officers of Synod for their prompt and thorough administration of business.

4. To the musicians from Second, Faith and Waverly churches, for their services in the regular and evening sessions.

5. To each of the visiting speakers, for the information and inspiration brought in their several messages.

6. To Mr. A. R. King, District Scout Master and his troops of Boy Scouts from the Southeast District of Baltimore, for the cheerfulness and prompt efficiency with which they have rendered many services to each member of Synod.

7. To the newspapers of the city, to the stenographer, and to all those of the church who contributed to the pleasure and satisfaction of this Synod.

8. To the Director of the Daily Vacation Bible Schools of the Presbytery of Baltimore, for the instructive exhibit maintained during the sessions of Synod.

9. To the Superintendent and Directors of the Presbyterian Training School for their entertainment in the form of an automobile ride through the city and a reception at the school with instructive addresses concerning the purposes and methods of the institution.

10. To Dr. Aaronson, Director of the Jewish Educational Alliance, for his courtesy in giving Synod the pleasure of inspecting their excellent new building and equipment.

Furthermore, we recommend the adoption of the resolution referred to this Committee, providing for the appointment of a special committee to report to the Synod next year, the resolution being as follows:

"Inasmuch as there is at present no adequate means for a corporate united expression of our Synod's thought and attitude upon the social task of the Christian church; and further, in view of the fact that our Presbyterian church has demonstrated that the social gospel and the evangelistical message may be combined and that an efficient church is an organization so practicing Christianity as to leave to the social and spiritual betterment of the whole community, I respectfully recommend to the consideration of the Committee on Resolutions that a committee be appointed at this meeting of Synod to study this matter and report next year, whether or not it be deemed wise and expedient for Synod to constitute a Standing Committee of Social Welfare, the committee to take the place of those on Temperance and Sabbath Observance.

"This plan has already been adopted by the Presbytery of Baltimore and promises to be very effective in unifying our efforts and enlarging the sphere of our service."

(Signed) J. A. MACSPORRAN.

Very respectfully submitted,

PAUL R. HICKOK, Chairman;

The final report of the Finance Committee was presented and adopted and the complete report is as follows:

FINANCE.

Your Finance Committee reports that it has examined the accounts of the Treasurer of Synod for the past year and finds them correct, though in the printed copy in the hands of the Synod there is an omission which will be corrected when the Minutes are printed.

TREASURER.

The report of the Treasurer of the Synod of Baltimore for the year ending October 24, 1916, is as follows:

Receipts.

Balance from last year.....	\$3.20
From Presbytery of Baltimore	115.00
From Presbytery of New Castle.....	97.50
From Presbytery of Washington City.....	97.50
Advertisements	19.00
Sale of Minutes.....	.25
Overdraft	4.05
	\$336.50

Disbursements.

Printing 500 copies of Minutes.....	\$156.00
Stated Clerk's salary.....	75.00
Permanent Clerk's salary.....	25.00
Expenses of the Home Missions Exhibit.....	28.50
Postage, entire.....	24.25
Printing and stationery.....	17.75
Janitor of the Church.....	10.00
	\$336.50

Besides the above is due the Synod \$6.00 for advertising, and there is an unpaid bill of \$7.50 for the Dockets. The printing of the Minutes this year will cost 25 cents more per page than last year.

CHARLES G. CADY, Treasurer.

We estimate the expenses for the next year at approximately \$350.00 and the income at about \$20.00. We therefore recommend an assessment upon the Presbyteries as follows: Presbytery of Baltimore, \$124.00; Presbytery of New Castle, \$103.00; Presbytery of Washington City, \$103.00.

B. W. KULMER, Chairman.

The Judicial Committee reported that there had been no business for it and it was therefore discharged.

Rev. Chas. L. Candee presented the following resolution concerning the Training School, which was adopted:

PRESBYTERIAN TRAINING SCHOOL.

The Synod of Baltimore expresses its hearty approval of the.

work of the Presbyterian Training School, and our great pleasure at the opportunity given to our Synod of visiting the School and Home, and thank the Superintendent and Head Deaconess and all others in authority for their cordial hospitality.

And we further resolve, That this Synod again express its high favor of the work of this Training School and its appreciation of the good value of this work for the progress of the church.

The following members had applied to the Committee on Leave of Absence and had been excused before the end of the sessions: Revs. J. T. Kelly, J. M. Nourse, McLeod Harvey, A. Kelley, S. A. Bower, J. H. Dunham, H. R. Johnson, O. A. Gillingham, J. T. Chase, W. Radcliffe, J. C. Palmer, C. L. Candee, J. D. Blake, T. C. Clark, U. F. Smiley, J. E. Moffatt, F. H. Moore, E. A. McLaury, Thos. Kerr, G. M. Cummings, J. H. Crawford and Elders J. B. Bell, A. B. Garden, L. W. Biddle and T. D. Brown.

The final roll call was omitted by suspending Rule VIII.

The Minutes were read and approved.

Synod adjourned with hymn and prayer.

The next meeting of the Synod of Baltimore is to be held in the West Nottingham Presbyterian Church, Colora, Md., Tuesday, October 23rd, 1917, at 8:00 P. M.

JOSEPH R. MILLIGAN,
Permanent Clerk.

Attest: CHAS. G. CADY,
Stated Clerk.

STANDING RULES

OF THE

SYNOD OF BALTIMORE

1916

(*Italics* indicate changes which have been made by vote of the Synod, or by custom. Shall the Rules be changed to conform?. See page 10.)

I.—The Synod shall meet annually on the fourth Tuesday of October, at the place appointed at the preceding meeting.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk (who shall also act as Treasurer), Permanent Clerk and *two* Temporary Clerks, and *the first three* of these officers shall constitute the Executive Committee of the Synod.

III.—The Stated Clerk and Treasurer, and Permanent Clerk shall be elected for a term of three years. Immediately after the roll call the Moderator shall be elected. If there be only one nomination, the election shall be by acclamation; if more than one, by ballot (or roll call). The Moderator shall serve for one year, and the present rotation in the election of the Moderators from the respective Presbyteries is to continue. The salary of the Stated Clerk shall be \$75.00 per year, and that of the Permanent Clerk, \$25.00 per year. All other offices shall be filled by election at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give due notice of the time and place of every meeting of the Synod, and he shall send a copy of the Docket with the notice of the meeting not less than ten days before the annual meeting of the Synod.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies next preceding the meeting of the Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business a roll of the members in attendance and to add thereto the names of any additional members who may report their attendance.

VI.—The Moderator of the Synod shall at each stated meeting appoint the following named committees: Bills and Overtures, Judicial Cases, Finance, Minutes of the General Assembly, Presbyterial Records, *Minutes of the Trustees*, Leave of Absence and *Resolutions*. (Shall *Narrative for the ensuing year* and a *Committee on Rules* be omitted?)

VII.—Standing Committees to consist of one minister and one elder from each of the Presbyteries composing the Synod shall be appointed by the Executive Committee, the initial appointments to be in classes of one, two, and three years, and their successors to serve the full term of three years, as follows: 1. *Every Member Canvass*. (Shall this be substituted for *Systematic Beneficence*?) 2. Home Missions. 3. Foreign Missions. 4. Education. 5. Church Erection. 6. Publication and Sabbath School Work. 7. Freedmen. 8. Relief and Sustentation. 9. Colleges. 10. Temperance. 11. Religious Work in the Army and Navy. 12. Sabbath Observance. 13. Evangelistic Work. 14. *Christian Life Work*. 15. Memorials. 16. Young People's Societies. 17. *Men's Work*. 18. *Place of Meeting*. 19. Docket. 20. *The Session of the Church entertaining Synod and the Stated Clerk of Synod ex-officio shall be the Committee of Arrangements*. No person having served the full term of three years upon any Standing Committee shall be eligible for reappointment on said Committee until after the expiration of one full term. The Executive Committee shall also designate the Chairmen of the respective Committees.

VIII.—At the close of each stated meeting of the Synod the roll shall be called, and the absentees who have not been excused from attendance shall be noted and their names shall be recorded in the Minutes.

IX.—The General Rules for Judicatories, recommended by the General Assembly, shall be the Rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first hour of each morning session shall be spent in a conference upon some practical matter of Christian life; the leaders and subjects to be selected by the Docket Committee; provided, that when the administration of the Lord's Supper is deemed desirable at a meeting of Synod, this service shall take the place of one of the morning conferences.

XI.—It shall be the duty of the Committee on Docket to prepare the docket of business for Synod, and transmit to the Stated Clerk a copy thereof for distribution with the notice of the meeting of Synod at least two weeks before said annual meeting of Synod, to select topics and appoint leaders for the morning conferences, to arrange for the administration of the Lord's Supper when it is deemed desirable, to provide for the popular evening meetings or Institutes of Synod by selecting topics and appointing speakers from the members of Synod, the Wednesday evening meeting to be devoted to some vital and timely topic of personal or organized Christianity, and the Thursday evening meeting to the popular presentation of some great character or epoch in Presbyterianism or the mission work of our Church.

XII.—The Committee on *Christian Life and Work* shall prepare from the several Presbyterial Narratives a succinct report on the state of religion within the bounds of the Synod, and it shall be the duty of each Presbytery to send to the Chairman of the Synod's Committee on *Christian Life and Work* a copy of the Presbyterial Narrative as soon as it has been adopted.

XIII.—It shall be the regular order of the day, immediately after reading the Narrative on the state of religion, to hear brief memorials of members who have died during the year, as may be sent down by the Presbyteries. A Standing Committee on Memorials shall be appointed to prepare such memoranda as may be properly inscribed on a memorial page in the printed Minutes. The Stated Clerk shall reserve such page and digest such matter as may be furnished by this Committee, and publish it with the proceedings each year.

XIV.—The Committees on Presbyterial Records, Judicial Cases, and on Bills and Overtures shall be charged with the duties usually assigned to such Committees in Presbyterial Judicatories.

XV.—The Committee upon Leave of Absence shall consider and pass upon all requests and all reasons assigned for absence from any session or meeting of the Synod, and make report of the same to the house for record before final adjournment.

XVI.—The Committee on Finance shall audit the annual report of the Treasurer, and make proper assessment upon the Presbyteries to meet the expense of the Synod.

XVII.—It shall be the duty of the Committee on *Every Member Canvass* (Shall this be substituted for *Systematic Beneficence*?) to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding Presbyterial Committee to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have made to the Presbytery.

XVIII.—It shall be the duty of the Committee on Foreign Missions to correspond with the Assembly's Board of Foreign Missions and thus to obtain information of the progress of the missionary work abroad, and to correspond with the Presbyteries and individual Churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty, also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our Churches the interest of this great cause.

XIX.—It shall be the duty of the Committee on Home Missions to be the organ of communication between the Synod and the Assembly's Board of Home Missions.

XX.—It shall be the duty of the remaining Committees on the benevolent work of the Church to present to Synod the progress, prospect and needs of the respective Boards, and to recommend such action as may seem best.

XXI.—It shall be the duty of the Committees on Temperance, *Evangelistic Work*, *Young People's Societies*, *Men's Work*, Religious

Work in the Army and Navy, and Sabbath Observance to report to Synod the progress of these causes and to recommend any action they may deem advisable.

XXII.—It shall be the duty of the Committee on the Place of Meeting to secure the place for the meeting of Synod immediately following that to which it reports. It shall ignore any former methods of Presbyterian rotation and seek to place these meetings so that as far as possible they shall visit the whole Synodical territory.

XXIII.—The above named Standing Committees shall each present to Synod a carefully written annual report of its labors, the consideration of which, unless otherwise ordered, shall take precedence of other reports; provided, that such reports and all speeches upon them shall not exceed ten minutes, except the address of the Secretaries of the Boards; and, provided, that these reports shall be received and considered according to the Docket. The Stated Clerk four weeks before the meeting of Synod shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee, of his appointment and duty to report, and that it is his duty to secure such information from the Presbyteries as may be necessary for his report, and a copy of said reports shall be sent to the Stated Clerk at least two weeks prior to the meeting of Synod, which shall be presented for distribution among the members at the opening of the sessions of Synod. All such reports shall be limited to one thousand words.

XXIV.—A Committee, consisting of two ministers and one elder, shall be appointed at each alternate session of Synod to visit Wilson College, at the expense of the College, and report upon its condition.

XXV.—The Stated Clerk shall make official statement and record of the fact that the Minutes of the Synod have been submitted to the General Assembly, with its actions thereon.

XXVI.—The Stated Clerk shall send one copy of the Minutes of Synod to each Minister and Clerk of Session of the Synod *and to each Elder who attended the particular session of the Synod, to the Boards, and Officers of the General Assembly, and to the Stated Clerks of other Synods.* The printed Minutes shall be forwarded to all persons who are not entitled to receive free copies for 25 cents.

XXVII.—These Standing Rules may be suspended at any meeting of the Synod by a vote of the members present, but may be altered or amended only at a stated meeting.

LIST OF MODERATORS AND STATED CLERKS

Elected.	Moderators.	Stated Clerks.
1854—Rev. N. Grier White.		Rev. Thomas E. Peck
1855—Rev. Wm. H. Foote, D. D.		"
1856—Rev. Phineas D. Gurley, D. D.		"
1857—Rev. Thomas Creigh, D. D.		"
1858—Rev. W. V. Wilson.		"
1859—Rev. Austin C. Heaton.	Rev. Phineas D. Gurley, D. D.	
1860—Rev. Cyrus Dickson, D. D.	"	"
1861—No meeting in consequence of Civil War.		
1862—Rev. W. W. Eells.	"	"
1863—Rev. Septimus Trustin, D. D.	"	"
1864—Rev. Jos. T. Smith, D. D.	"	"
1865—Rev. Isaac N. Hays.	"	"
1866—Rev. Andrew B. Cross.	"	"
1867—Rev. John Chester.	"	"
1868—Rev. Andrew D. Mitchell.	Rev. Thomas Creigh, D. D.	
1869—Rev. Robert H. Williams.	"	"
1870—Rev. John Patton, D. D. (June).	Rev. John Pym Carter, D. D.	
1870—Rev. Cross Smith, D. D. (Oct.)	"	"
1871—Rev. John Pym Carter, D. D.	"	"
1872—Rev. Gaylord L. Moore.	"	"
1873—Rev. Samuel S. Mitchell.	"	"
1874—Rev. David C. Marquis, D. D.	"	"
1875—Rev. James Jones Smith.	"	"
1876—Rev. David Wills, D. D.	"	"
1877—Rev. Robert H. Fulton.	"	"
1878—Rev. Samuel A. Gayley.	"	"
1879—Rev. Benjamin F. Bittinger, D. D.	"	"
1880—Rev. William H. Cooke.	"	"
1881—Rev. Lafayette Marks, D. D.	"	"
1882—Rev. Samuel H. Howe, D. D.	"	"
1883—Rev. James T. Leftwich, D. D.	"	"
1884—Rev. Henry Rumer, D. D.	"	"
1885—Rev. Wm. A. Bartlett, D. D.	"	"
1886—Rev. Joseph T. Smith, D. D.	"	"
1887—Rev. J. Howard Nixon, D. D.	"	"
1888—Rev. Theodore S. Wynkoop.	"	"
1889—Rev. Wm. Simonton, D. D.	"	"
1890—Rev. Albert N. Keigwin, D. D.	"	"
1891—Rev. Joseph T. Kelly, D. D.	Rev. B. F. Bittinger, D. D., Acting	
1892—Rev. Samuel McLanahan.	Rev. Edward H. Robbins, D. D.	
1893—Rev. John F. Stonecipher.	"	"
1894—Rev. Geo. O. Little, D. D.	"	"
1895—Rev. Henry Branch, D. D.	"	"
1896—Rev. Jos. R. Milligan, D. D.	Rev. N. H. Miller, D. D.	
1897—Rev. Chas. B. Ramsdell, D. D.	"	"
1898—Rev. Edward H. Robbins, D. D.	"	"
1899—Rev. William H. Logan.	"	"

Elected.	Moderators.	Stated Clerks.
1900—Rev. Teunis S. Hamlin, D. D.		Rev. N. H. Miller, D. D.
1901—Rev. Frank E. Williams.		" "
1902—Rev. Samuel W. Reigart, D. D.		" "
1903—Rev. Thomas Chalmers Easton, D. D.		" "
1904—Rev. James E. Moffatt, D. D.		" "
1905—Rev. Francis H. Moore, D. D.		" "
1906—Rev. Charles Alvin Smith.		" "
1907—Rev. Thomas Freeman Dixon, D. D.		" "
1908—Rev. John McElmoyle, D. D.		" "
1909—Rev. T. Davis Richards, D. D.		" "
1910—Rev. J. Wynne Jones, D. D.		" "
1911—Rev. Jos. Brown Turner.		Rev. James M. Nourse, Acting
1912—Rev. Wallace Radcliffe, D. D., LL. D.		Rev. Chas. G. Cady
1913—Rev. DeWitt M. Benham, Ph. D.		"
1914—Rev. S. Beattie Wylie.		"
1915—Rev. Robert A. Davison, D. D.		"
1916—Rev. John P. Campbell, D. D.		"

Woman's Synodical Society for Home Missions

Honorary President

Mrs. M. V. Richards.....2934 14th St. N. W., Washington, D. C.

President.

Mrs. Douglas P. Birnie.....1711 19th St., N. W., Washington, D. C.

Vice-Presidents.

Mrs. J. S. Hopper.....Chesapeake City, Md.

Mrs. H. A. Grubbs.....2310 Elsinore Avenue, Baltimore, Md.

Mrs. Harvey S. Irwin.....2823 13th St., Washington, D. C.

Secretary and Treasurer.

Miss Margaret E. McElwee.....1223 Girard St., Washington, D. C.

Young People's Secretary.

Miss Elizabeth S. Hunting.....34 W. 25th St., Baltimore, Md.

Secretary of Literature.

Miss Ann B. Ellison.....Summit Bridge, Del.

Secretary for Freedmen.

Mrs. Walter D. Bush.....2406 Willard St., Wilmington, Del

Secretary for Study Classes.

Mrs. Edward Niles.....1214 N. Caroline St., Baltimore, Md.

Advisory Vice-President of Woman's Board of Home Missions.

Mrs. Alfred H. Barr.....808 Park Ave., Baltimore, Md.

Member of the Woman's Board of Home Missions.

Mrs. M. V. Richards.....2934 14th St., N. W., Washington, D. C.

THIRTIETH ANNUAL REPORT.

In presenting the 30th Annual Report of the Secretary, the most important event in connection with the whole organization seems to be the Conference held in Chicago, November 11 to 18, 1915.

Never before had representatives of the six Woman's Foreign Boards and the Woman's Home Board met in a prolonged conference. The membership consisted of representatives from Foreign and Home Boards, and the Freedmen's Board, Field Secretaries, administrative officers, women from thirty-three States, who were guests, totaling a round hundred.

The object of the Conference was to bring about, as far as possible, uniformity in methods, policies and instructions sent out to the organizations by the Home and Foreign Boards.

Among these are uniform blanks for annual statistics, a uniform date for the closing of the Presbyterian Treasurers' books throughout the entire organization, the presentation of Home and Foreign Missions in a single book of prayer, which shall take the place of the two books of prayer now in use, and which shall include the entire field of the General Home and Foreign Boards, as well as of the Woman's Boards and many other subjects of vital interest.

Other items of interest are the action taken by the North Pacific Board to transfer all their Home Mission work to the Woman's Board of Home Missions. The establishing of the office of Publicity Secretary, and the election of a new Treasurer, Miss Edna R. Voss, to replace Miss Dora Fish, resigned.

The Treasurer reports the largest receipts of any year, and a surplus of \$10,000.

From the receipts of Home Missions monthly \$2,500 was transferred to the General Fund of the Board.

The resignation of our President, Mrs. M. V. Richards, who for nine years has devoted her daily thought and wise and active service to the Synodical Society is a source of deep regret to every one, but as Honorary President we will still have the benefit of her advise and counsel.

Reports received from the three Presbyterian Societies indicate a very earnest desire to fall into line with the most approved methods and to work systematically and untiringly along these lines.

THE THREE PRESBYTERIALS.

Washington is the only one to report life memberships, Mrs. Elizabeth G. Kelly, Mrs. O. B. Brown and Mrs. Thos. K. Noble having been so honored.

The gifts of this Society exceeded by nearly six hundred dollars their apportionment and were two hundred and six in advance of last year.

Mrs. Wiber again conducted study classes—six in all—at the Friday morning class six hundred and eighty-eight persons in attendance.

New Castle boasts of five "Evergreen Societies," viz, those which have held meetings every month through the year; also ten societies on the Roll of Honor and twelve that show increase in membership. New Castle regrets exceedingly that all Christian

Endeavor money is appropriated to local Home Missions, by order of Presbytery.

In Baltimore Presbyterial 38 of her 53 auxiliary societies report increase in numbers. A new auxiliary has been formed at Severna Park, the Bohemian Kindergarten has been generously supported, and great good has been accomplished in the school for Freedmen at Charlotte Court House. Mission study classes have been under the efficient leadership of Mrs. Edward Niles.

OUR GIFTS.

The total amount from the three Presbyterials is:

Baltimore	\$ 5,513.73
New Castle	3,569.46
Washington	8,663.70

Total.....\$17,746.89

The Synodical Special last year was for the Accident Ward in the new hospital at San Juan, Porto Rico. Our apportionment was \$1,500.00; we gave \$1,570.00. An equally generous response coming from the whole constituency, the Board was enabled to add a very much needed dormitory, which had been cut out of the contract on account of expense. We hope that the Special for the new year, "Advance Work in Cuba," will meet with the same generous response.

THE FIELD.

Mr. Marshall Allaben, Superintendent of Mission Schools, says in his report: The following are the high lights of the year: Farm school rebuilt, medical missionary stationed in New Mexico, overflow of registration in the boarding department at Wasatch Academy, Utah; enlargement and improvement at Old Dwight, contract for new Presbyterian hospital at San Juan, Porto Rico, let and work begun.

Since this report floods have devastated the Farm School and Dorland Institute, and even some of the buildings in Asheville itself. It will take thousands of dollars to repair the damage done.

An interesting item in connection with San Juan Hospital is that an arrangement has been made with the Board of Foreign Missions by which candidates for the Foreign Field are taking their internships under Dr. Hildreth. This gives promise of pro-

viding the institution with the needed supply of interns for the future.

At Haines Hospital, Alaska, a small ward for tuberculosis patients was completed last autumn and is now in use, and the Government has made a beginning in medical work in Juneau, Alaska.

The work at Wasatch Academy, Utah, has been so helpful and influential that the Mormons find this community at Mount Pleasant to be one of the least satisfactory states in Zion, so they are going to start a Mormon Theological Seminary there as a counteracting influence.

The word from Menaul is that these boys are found in many communities in New Mexico, and wherever they go they carry with them the high ideals of Christian living they learned at Menaul.

At Chamisal, N. M., all of the educational work, both public and mission school, is conducted by Menaul boys.

And if time allowed we might go on mentioning all of the fields where our Board carries on work, for from them all comes the word of larger registrations, greater efficiency, better results, limited only by lack of funds to increase and enlarge and improve: but we give thanks for what has been accomplished, and look for greater things in the days to come.

NETTIE G. BRADLEY, Secretary.

Woman's Synodical Society for Foreign Missions**President.**

Mrs. Edward Stinson.....Baltimore, Md.

Vice-Presidents

Mrs. Henry Stockbridge, Jr.....Baltimore, Md.
 Miss Bertha Tyson.....Rising Sun, Md.
 Mrs. Wallace Radcliffe.....Washington, D. C.
 Mrs. J. B. Turner.....Philadelphia, Pa.
 Mrs. J. A. Travis.....Washington, D. C.
 Mrs. Harry G. Evans.....Baltimore, Md.

Secretary and Treasurer.

Miss Bessie E. Gilbert.....2301 Callow Avenue, Baltimore, Md.

Secretary of Literature.

Mrs. S. B. November.....Baltimore, Md.

Secretary for Young People.

Miss Josephine Prickett.....Wilmington, Del.

Secretary for Missionary Education.

Mrs. John Hervey Young.....Washington, D. C.

Synodical Committee.

Baltimore—Mrs. J. H. Mason Knox, Mrs. Chester B. Turnbull,
 Mrs. J. Charles Smith, Miss Mary B. McGaw.

New Castle—Mrs. C. M. Boulden, Mrs. R. T. Cann, Jr., Mrs. J.
 Frank Ball, Mrs. E. W. Polk.

Washington City—Mrs. W. S. Miller, Mrs. Colin H. Livingston,
 Mrs. J. R. Travis, Mrs. Geo. W. White.

THIRTIETH ANNUAL REPORT.

The thirtieth annual meeting was held in the New York Avenue Presbyterian Church, Washington, D. C., where the large number of delegates and others interested met in a Conference on Information and Methods.

CHANGES IN OFFICERS.

Mrs. Harry G. Evans of Baltimore was elected sixth Vice-President, a vacancy among the Vice-Presidents having been made through the death of Mrs. Robert M. Wylie, so long a valued and loved worker in all missionary activities.

The resignation of Miss Marietta Little, after four years of efficient service as Secretary of Missionary Education, was re-

gretfully accepted. A cordial welcome was extended Mrs. John Hervey Young, her successor.

This year the Philadelphia Board has inaugurated an honorary membership. By the single payment of \$100 auxiliaries or Young People's Organization may constitute any person a life member.

OUR MEMBERSHIP.

During the past year a loss in membership has been reported in both the Auxiliaries and the Young Woman's Organizations. Among the Westminster Guilds and Circles, the Light Bearers and Little Light Bearers, and the Christian Endeavor Societies, senior, intermediate and junior, there is a decided gain, and it is these organizations which are responsible for gain in the total number of societies in the Baltimore Synodical.

MAGAZINES.

The number of subscriptions to "Woman's Work" has increased, but there has been a falling off in subscriptions to "Over Sea and Land." In view of the fact that the gain in organizations has been among the young people, this failure to even attain last year's standard is hard to reconcile. The Philadelphia Board has asked for a 10 per cent. advance on subscriptions to Woman's Work, as the rise in the cost of all publishing material has reduced the six or seven cents profit on each magazine to one cent. If the policy of the Publication Committee to undertake the support of a missionary this year is to be realized, the Board's request must be more than met.

YOUNG PEOPLE'S WORK.

Interest and activity prevail throughout our territory in Young People's work. In planning the Presbyterianial annual meeting New Castle gave an entire evening to the young people. Mrs. Gesno of Korea told of the Korean young people, missionary pageants were given and a letter from a former Foreign Young People's Secretary now teaching Koreans in Honolulu was read.

The Young People's supper, at which Dr. Paul Harrison, from Arabia, made a memorable address, is counted one of the year's successes in Baltimore Presbyterianial.

All three Presbyterianial Societies have emphasized attendance at Summer Conference and have noted the increased missionary zeal resulting from such attendance.

Washington City Presbyterian calls attention to the activities and efficiency of the Christian Endeavor Presbyterian Union. The greatest missionary impulse of the year lay in the work of mission study, conducted by B. Carter Miliken, the women meeting in the mornings and the young people in the evenings. The number of Mission Study Classes and Reading Circles resulting has been very gratifying.

The Presbyterian Secretary for Missionary Education, Mrs. Walter Knipp, conducted Baltimore's Normal Study Class. It was a source of great help and inspiration to those who were privileged to attend and is no doubt responsible for Baltimore's splendid showing at the Biennial last spring, having attained the largest number of study classes reported by any Presbyterian Society under the Philadelphia Board.

New Castle and Baltimore Presbyterials each have a constituency widely distributed over large territory. The remote societies are not able to attend the helpful and inspirational meetings at headquarters, so New Castle takes her annual meeting, during which Conferences are conducted, to them. In Baltimore a Conference was promoted and conducted by the Field Secretary, Miss Dawson. Dr. Agnes G. Murdock of China spoke at the evening session and Mrs. Thomas Langdon led conferences on "How to Interest Young People in Missions, Prayer and Stewardship." As a result, a Mission Study Class was formed in Cumberland, and on request of the delegates from Barton, Lonaconing and Oakland, a leader—a member of the Normal Class—was sent to conduct mission study classes in the churches represented.

Very recently some of the Presbyterian officers have paid friendly visits to a few societies within a 30-mile radius, and already plans are under way for a Conference at Bel Air, the invitation the result of the visit. Here the consecrated auto has played a big part.

The Presbyterian Societies are keeping in close touch with the missionaries whose support they assume. This year Baltimore Presbyterian has undertaken the support of other additional missionaries—Miss McCord of Siam, whom it partially supported in the past: and two new ones, Mrs. Updegraf of India and Mrs. Archibald Campbell, a bride, who soon sails for Korea.

Baltimore Synodical felt very proud to have one of its societies, that of Washington City, on the Roll of Honor at the

Biennial, "gaining that distinction by increase since last Biennial in members, gifts, subscriptions and in the going out of three new missionaries from her midst."

Mrs. Charles P. Turner of the Philadelphia Board sounds the keynote for the coming year: "In these days of new organizations and reorganizations in mission work, all with the purpose of greater efficiency, less overlapping, more expert knowledge and service, we see great and gratifying growth in receipts, in intelligence and in leadership, but it behooves every one of us to keep building up the spiritual side of this great structure; never to lose sight of our absolute dependence upon God to make fruitful our best efforts. It is the spirit within the wheels, not the perfect machinery, which brings the power."

An invitation was extended the Woman's Foreign Missionary Society of the Synod of Baltimore to hold its 31st annual meeting in the West Church, Wilmington, Del.

Respectfully submitted,

BESSIE E. GILBERT, Secretary.

FINANCIAL STATEMENT.

For year ending March 15th, 1916, Baltimore Presby-	
terial	\$ 8,003.55
New Castle	2,689.38
Washington City	8,780.50
Total.....	\$19,473.43
Total in 1915.....	18,862.12
Gain.....	\$ 611.31

SUMMARY OF REPORTS.

No. of Auxiliaries.....	125
No. of members.....	4,746
No. of Young Women's Societies.....	22
No. of Bands.....	53
No. of Y. P. S. C. E.....	69
No. of Jr. Y. P. S. C. E.....	19
No. of Westminster Guilds, Chapters and Circles.....	18
Foreign Mission Study Classes.....	99
Total No. of Societies.....	306
Copies of Woman's Work.....	738
Copies of Over Sea and Land.....	534

Roll of the Synod of Baltimore

(The name of the postoffice where the Church is located is omitted if it is the same as the name of the Church. Date of organization is in parentheses. The minister named is pastor of the Church and the first Elder named is Clerk unless otherwise indicated. Addresses are given if different from that of the Church.)

PRESBYTERY OF BALTIMORE.

ANNAPOLIS, Md. (1846).—Rev. Geo. S. Bell, D.D. C. C. Dorsey, 31 Franklin St. Edward L. Smith, Earleigh Heights, Md.

ARLINGTON, Md. (1905).—Vacant. Newman D. H. Cox, M. D., Park Heights and Homeland Aves. Andrew Hamilton, Gwynn Oak and Thornton Aves., West Arlington. David J. Parsley, Ethelbert Ave.

ASHLAND, Md. (1874).—Rev. John W. Cribbs, J. W. Frankenfield, Towson, Md. W. H. Buck, Jr., Cockeysville, Md.

BALTIMORE CHURCHES.

ABBOTT MEMORIAL, Highland Ave. and Bank St. (1882).—Rev. J. Wynne Jones, D. D., 321 S. Highland Ave. George Hughes, 511 S. Decker St. S. H. Brusstar, 100 Linwood Ave. James E. Cooper, 2760 Teroly Ave. Robert Jenkins, 3410 Toone St. George Kane, 278 S. Robinson St. Philip Keiner, 18 Highland Ave. H. L. Reckard, M. D., 3100 Abell Ave. Edward H. Sanders, 328 S. Clinton St. Albert Schweiger, 327 S. Clinton St. Theodore Shafer, 719 Elwood Ave. Christian Webel, 3125 Foster Ave. Joseph N. Wiley, 3244 E. Baltimore St.

AISQUITH ST., Cor. North Ave. (1844).—Rev. J. M. Wallace, 1641 N. Caroline St. Robert Kinnear, 1819 Aisquith St. Dixon Guy, 1238 N. Broadway. J. E. Hutson, Boone and 20th Sts. Arthur L. Jackson, 1331 N. Caroline St. J. R. Whitehurst, 1215 N. Bond St.

BABCOCK MEMORIAL, Madison and North Aves. (1891).—Rev. Edward Haines Kistler, 2237 Eutaw Place. John A. Welsh, 721 Reservoir St. Wm. C. Cook, 728 W. North Ave. James Shriver, 2408 Chelsea Ave. Edward Stinson, 2200 Maryland Ave. Edward Waters, Tulsa, Okla.

BOHEMIAN AND MORAVIAN, 836 N. Washington St. (1890).—Rev. Frank Novak, 834 N. Washington St. Matez Hlavacek, 942 N. Castle St. John Gregor, 955 N. Washington St. Chas. Hurt, 416 N. Washington St. Vincent Pavlik, 603 N. Washington St.

BROWN MEMORIAL, Park and Lafayette Aves. (1870).—Rev. John McDowell, D.D., 1316 Park Ave. Wm. G. Hoffman, Jr., 320 Forest Road. Richard Bernard, 3705 N. Charles St. J. M. T. Finney, M. D.,

1300 Eutaw Place. Geo. A. Fleming, M. D., 1018 Madison Ave. Jas. H. Frazer, M. D., 1405 Park Ave. Thos. L. Gibson, 3004 Clifton Ave. Nathaniel G. Grasty, 2206 Maryland Ave. Alex. Hardcastle, Jr., 1217 John St. Geo. L. Irvin, 1702 Park Place. Henry S. King, 1243 Mt. Royal Ave. P. Bryson Millikin, 1212 Madison Ave. Frederick Ohrenschall, 501 Edgevale Road. I. Randolph Page, M. D., 1327 Bolton St. John B. Ramsey, 1218 St. Paul St. Chas. D. Reid, 4202 Springdale Ave., West Forest Park. H. M. Simmons, M. D., New York City.

CALVARY, Linwood Ave., and McElderry St. (1910).—Rev. Francis Shunk Downs, 621 N. Kenwood Ave. Wm. H. Johnson, M. D., 2017 E. Baltimore St. J. Harry Hessenauer, 2800 E. Philadelphia Ave. Herman C. Boerner, 1726 E. Lanvale St. Wm. S. Faust, 224 S. Broadway. Chas. M. McNinch, 529 N. Linwood Ave. Geo. T. Ritterbusch, 2678 Pennsylvania Ave.

CENTRAL, Eutaw Place, near Dolphin St. (1853).—Rev. DeWitt M. Benham, Ph. D., The Cecil. Howard W. Martin, 113 Cheapside. Robert Cole, 306 Edgevale Road. L. H. Durling, 3502 Clifton Ave. John T. Hill, 305 Roland Ave. John R. Hooper, M. D., 1425 Linden Ave. Archibald McElmoyle, 916 N. Fremont Ave. B. A. Nelson, 1737 Park Place. John Parker, 812 W. North Ave. L. Irving Pollitt, 1715 Park Place. Joseph T. Smith, M. D., The Cecil.

COVENANT, Hollins and Stricker Sts. (1889).—Rev. Wm. H. Wilcox, 1413 Hollins St. Horace Lytton Varian, Wyndcrest Ave., Catonsville, Md. Wm. H. Thomas, Jr., 29 S. Stricker St. Wm. W. Warfield, 3005 Brighton St.

FAITH, Broadway and Biddle Sts. (1886).—Rev. John P. Campbell, D. D., 1728 N. Broadway. Edward I. Hyde, Hamilton, Md. Oliver W. Cummings, 1613 N. Caroline St. Addison S. Diggs, 1702 E. Preston St. Wm. T. B. Diggs, 2101 W. Erdman Av. Harry W. Hill, 1703 N. Rutland Ave. Theophilus Hill, 1303 E. Biddle St. Henry L. Hillegeist, 1330 N. Caroline St. Chas. D. W. Reid, 1724 E. Lafayette Ave.

FIRST, Park Ave. and Madison St. (1761).—Rev. Alfred H. Barr, D. D., 808 Park Ave. Rev. Brown Caldwell, Pastor's Ass't, 808 Park Ave. Bernard C. Steiner, Ph. D., Enoch Pratt Free Library. G. Frank Bailey, 28 S. Hanover St. Dean Murray P. Brush, Ph. D., Johns Hopkins University. Dr. Edward H. Griffin, Johns Hopkins University. Calvin W. Hendricks, Sewerage Commission. J. H. Mason Knox, M. D., The Severn. Elisha H. Perkins, Provident Savings Bank. Wm. Reynolds, 216 St. Paul St. Maurice F. Rodgers, City Hall. A Crawford Smith, Law Building.

FOREST PARK, Dalrymple and Winfield Aves. (1907).—Rev. John Clark Finney, 4017 Belle Ave. Geo. T. Warner, 3703 Springdale Ave. Joseph B. Bell, 3908 Liberty Heights Ave. Harry C. Kilmer, 2502 Allendale Road. Robt. J. Kirkwood, 4004 Norfolk Ave. John C.

Lewis, 4014 Penhurst Ave. J. Russell Y. Savage, 3806 Dorchester Road. Wm. A. Webb, 3904 Belle Ave.

FULTON AVE., Cor. Riggs Ave. (1886).—Rev. Curtin L. Oswald, 627 N. Fulton Ave. Wm. D. Haugh, 1103 N. Monroe St. Geo. H. Conn, 3800 Park Heights Ave.

GRACE, Dolphin and Etting Sts. (1881).—Vacant. W. G. Thomas, 2103 Druid Hill Ave. Chas. A. Davage, 1234 Druid Hill Ave. R. A. Frey, 1921 Division St. Jesse Ireland, 1915 Druid Hill Ave. John T. Nelson, 545 W. Lanvale St. Jas. W. Nichols, 1921 Division St. Pratt Wallace, 723 Mulberry St.

HAMPDEN, Falls Road and 37th St. (1881).—Rev. Euclid Phillips, 3634 Roland Ave. Mark H. Thompson, 3625 Roland Ave. Wm. H. Males, 849 Wilmington St. Geo. W. Rogers, 3816 Roland Ave. Jas. H. Towson, 3642 Elm St. Robt. Tuchtton, 1001 Falls Road.

ITALIAN MISSION.—(Maintained by SECOND Church.)

LAFAYETTE SQUARE, Carrollton Ave., near Lanvale St. (1880).—Rev. John A. MacSporran, 707 N. Carrollton Ave. Wm. M. Robinson, 3910 Brookline Ave. Dr. C. M. Cook, 1107 W. Lanvale St. Samuel R. Hogg, 1006 W. Lanvale St. Frank A. Meikel, 3115 Clifton Ave. Robt. M. Neilson, 921 N. Arlington Ave. S. M. Rankin, 1044 N. Eden St. Jason W. Stockbridge, 544 N. Fulton Ave. W. B. Wills, 1012 W. Lanvale St.

LIGHT STREET, near Montgomery St. (1855).—Rev. Henry W. Miller, 805 William St. Robert L. Butler, 223 Warren Ave. W. Frank Downs, 724 N. Mount St. Richard W. Fleming, 1420 Light St. Robert McMeichan, 215 Montgomery St.

MADISON STREET, near Park Ave. (1848).—Rev. Leonard Z. Johnson, D. D., 1615 Druid Hill Ave. Geo. W. Anderson, 1317 N. Calhoun St. Wm. D. Holland, 515 W. Lanvale St. Richard Mack, 767 W. Saratoga St. Geo. B. Murphy, 1404 Argyle Ave. Jos. L. Myers, 1013 Argyle Ave. Louis Smith, 1105 Etting St.

MOUNT HERMON, Mullikin and Spring Sts. (1911).—Vacant. W. B. Marshall, 714 Ensor St. Samuel Distance, 620 N. Eden St.

NORTHMINSTER, St. Paul St. and North Ave. (1880).—Rev. Henry N. Faulconer, 1821 St. Paul St. C. W. Wisner, 2303 Admas St. Douglas Foster, 2218 N. Charles St. Oliver Hoblitzell, 2220 N. Charles St. J. F. Martin, Hillen Road.

OLIVET, Ellwood and Fleet Sts. (1878).—Rev. Thos. W. Pulham, 2934 E. Baltimore St. Geo. Becker, 2932 Elliott St. Geo. H. Cairnes, 532 N. Potomac St. Samuel Dexter, 600 S. East Ave. Wm. J. Gamble, 926 S. East Ave. J. Wesley Kibble, 509 N. Decker Ave.

RIDGELY STREET, Cor. Hamburg St. (1892).—Rev. Thomas Chalmers Easson, 1104 N. Charles St. Henry Ebert, 232 E. Twenty-fifth St. Geo A. Bauer, 1827 Mosher St. John Hall, 727 N. Broadway. Wm. J. Martin, 28 Augusta Ave., Irvington, Md.

ROLAND PARK, Roland Ave. and Upland Road. (1901).—Rev. John W. Douglas, 411 Woodlawn Road. C. W. Coggins, 312 Forest Road. H. G. Evans, 218 Roland Ave. F. R. Haynes, 913 Roland Ave. John McKenzie, 116 Woodlawn Road.

SECOND, Baltimore and Lloyd Sts. (1803).—Rev. Edward Niles, 1214 N. Caroline St. Judge H. N. Abercrombie, 2528 N. Charles St. Wm. R. Flowers, 2054 Kennedy Ave. John W. Janney, 2219 Homewood Ave. Robert J. Kane, Davis Wharf, Va. Fred O. Scherf, 2223 Homewood Ave. Robert H. Smith, 1230 N. Calvert St. Chas. F. P. Waters, 1417 Mt. Royal Ave. (Maintains ITALIAN Mission.)

ST. PAUL'S POLISH, Baltimore St., near Broadway. (1916).—Rev. Paul Fox, S. S., 513 N. Luzerne St.

WALBROOK, Walbrook and Ellamont Aves. (1898).—Rev. Henry A. Grubbs, 2310 Elsinore Ave. Francis Sanderson, Dennison and Mondawin Aves. Morgan S. Cline, 2208 Mt. Holly St., Walter Dushane, Jr., 1709 Hilton St. Wm. T. Holmes, Hamilton Ave., Howard Park, Md. Chas. K. Swartz, Ph. D., Windsor Park. Robert White, 3400 Wallbrook Ave.

WAVERLY, Old York Road and 34th St. (1887).—Rev. John S. Plumer, D. D., 601 Parkwyrth Ave. Robert L. Graham, 513 Chestnut Hill Ave. J. Geo. Kaestner, Beaumont and Center Sts., Govans. Ed. Meister, 3115 Abell Ave. John Miller, 274 Old York Road.

WESTMINSTER, Fayette and Greene Sts. (1852).—Rev. D. Everett Lyon, Ph. D., 115 W. 22nd St. Elisha S. Heath, 312 Forest Road. S. Russell Bayly, 4812 Delaware Ave. Alex P. Gray, 4201 Belview Ave. James Maben, 1926 Hollins St. Emmet L. Pettit, Laurel, Md. W. E. Towns, 132 Augusta Ave.

BARTON, Md. (1859).—Vacant. Matthew Longridge. Alexander Cross. Geo. E. Williams. Wm. S. Williams.

BELAIR, Md. (1852).—Rev. A. Burtis Hallock. Geo. R. Cairnes. John B. Hanna. J. Lawrence McCormick. John D. Worthington.

BETHEL, Md. (1769).—Vacant. N. O. Stokes, Sharon, Md. Chas. Bay, White Hall, Md. Geo. A. Cairnes, Jarrettsville, Md. Wm. Jackson, White Hall, Md. J. R. Kirkwood, White Hall, Md.

BRUNSWICK, Md. (1892).—Rev. George H. Douglas, S. S. W. E. Griffith. R. I. Brown. Dr. C. W. R. Crum. J. H. Kelley. E. H. Miller

CATONSVILLE, Md. (1881).—Rev. John A. Nesbitt. Walter Knipp. Richard P. Baer. Wm. S. Hoffman. Wm. C. Kerr. J. G. Schnepfe.

CHESTNUT GROVE, near Sweet Air, Md. (1853).—Rev. John T. Chase, Baldwin, Md., R. F. D. Thos. J. Jessop, Baldwin, Md., R. F. D. John S. Green, M. D., Gittings, Md. James B. Kane, Long Green, Md.

CHURCHVILLE, Md. (1738).—Rev. Harold F. Pellegrin. R. Harris Archer, Belair, Md. Amos V. Bailey, Aberdeen, Md. Wm. W. Finney, Churchville, Md. A. Henry Strasbaugh, Creswell, Md.

CRISP MEMORIAL, Brooklyn, Md. (1893).—Rev. Kenneth M. Craig. Robert Anderson, Thos. Crawford, Emory Jacobs. John G. Pumphrey.

CUMBERLAND, FIRST, Md. (1806).—Rev. James E. Moffatt, D. D. D. L. Clayton. Judge A. H. Boyd. David F. Kuykendall. F. C. McKay, F. C. Welton.

CUMBERLAND, SOUTHMINSTER, Md. (1906).—Rev. W. Bryson Smith, 31 Penn. Ave. John R. Donaldson, 220 Arch St. W. C. Heath, 216 Springdale St. L. D. Weedy, 218 Penn St.

DEER CREEK HARMONY, Glenville, Md. (1855).—Rev. Henry Rumer, D. D., Darlington, Md. Geo. E. Silver, Darlington, Md. S. Martin Bayliss, Havre de Grace, Md. A. Finney Galbreath, Darlington, Md. Benjamin H. Silver, Havre de Grace, Md.

ELLCOTT CITY, Md. (1837).—Rev. S. M. Engle. Pastor is Clerk. Louis T. Clark. Jas. H. Gaither. J. E. Shreeve, M. D.

EMMITSBURG, Md. (1760).—Rev. Leighton Beaumont Hensley. James A. Helman. John G. Allison. Wm. D. Colliflower. Elisha A. Seabrook.

FALLSTON, Md. (1874).—Vacant. Joseph Crumlich, Edwin C. Deitz.

FRANKLINVILLE, Md. (1839).—Rev. James Patterson Kerr, 1037 N. Eutaw St., Baltimore. Under care of Fallston Session.

FREDERICK, Md. (1780).—Rev. Thos. Freeman Dixon, D. D. Samuel Elmer Brown. Thos. C. Forrester. W. O. McCutcheon, Braddock Heights, Md. Chas. Treich.

FROSTBURG, Md. (1859).—Rev. John N. Beall, Ph. D. Reuben Anthony. Daniel Kropf, Jr.

GOVANSTOWN, Govans, Md. (1846).—Rev. James Cattanaach. H. B. L. Everding, C. C. Foreman. George Heinecke. W. S. Norris. George O'Dell, Towson, Md. Robert Rodgers. W. H. Wilcox.

GRANITE, Md. (1848).—Rev. Wm. L. Milne, Roslyn, Md., R. F. D. George Cavey, Woodstock, Md. Wm. Gosnell, Granite, M. D. (With MT. PARAN and RANDALLSTOWN.)

GROVE, Aberdeen, Md. (1862).—Rev. Wm. A. Price. Fred O. Mitchell, Perryman, Md. Aubrey N. Mitchell. Geo. H. Mitchell. John A. Mitchell.

HAGERSTOWN, Md. (1817).—Rev. Robert A. Boyle. Newton J. Gish, Potomac Ave. Chas. E. Baetzel. James Brown. George H. Lemen. W. Stover Smith. Walter K. Summer.

HAMILTON, Md. (1901).—Rev. Lemuel S. Reichard. Henry S. Diggs, Raspeburg, Md. James R. Cummings. A. E. Evans. Harry R. Lewis, B. & O. Building, Baltimore. James J. Purser. George Rodenhi.

HAVRE DE GRACE, Md. (1841).—Rev. Edwin J. Hopkins. Walter D. Barnes. John E. Green. Otho Green. Chas. B. Osborn, Aberdeen, Md. R. H. Bush, M. D.

HIGHLAND, Street, Md. (1889).—Rev. Samuel L. Irvine. W. A. Wheeler. James W. Davis, Rocks, Md. Wm. H. Day, Rocks, Md. John F. De Ran, John W. Galbreath, James J. Wilson, Pylesville, Md. (With NORTH BEND.)

LAKELAND, Mt. Winans, Md. (1910).—Vacant. George Swartz, Wm. P. Gruber, 826 N. Mount St., Baltimore. Edward Staff.

LONACONING, Md. (1861).—Rev. John O. Miller. John Somerville, James Atkinson, Joseph Jones, Wallace Price, W. L. Stotler, Ernest Thompson, John Walters.

LORD, Md. (1898).—Vacant. Joseph Thompson, National, Md. George Shaw, William Truly.

MIDLAND, Md. (1900).—Vacant. Wm. Hamilton, F. A. Scott.

MOUNT PARAN, near Harrisonville, Md. (1715).—Rev. Wm. L. Milne, Roslyn, Md., R. F. D. Wm. C. O'Dell, Hernwood, Md. Wm. E. Fite, Roslyn, Md., R. F. D. Harry Parsley, Hernwood, Md. Walter Saumenig, Hernwood, Md. (With GRANITE and RANDALLS-TOWN.)

NEW WINDSOR, Md. (1839).—Rev. James Fraser, Ph.D., LL.D. J. Walter Getty, Elsworth Ecker, J. Ross Galt, D. P. Smelser.

NORTH BEND, Harford Co., Md. (1861).—Rev. Samuel L. Irvine, Street, Md. Raymond Watkins, Rocks, Md. Robert Baird, Rocks, Md. Elmer Coe, Jarrettsville, Md. (With HIGHLAND.)

OAKLAND, Md. (1870).—Rev. John Calvin Ely, D.D., S.S. Geo. A. Fraley, G. S. Hammil, T. Jones, Thos. Little, A. Totten Matthews.

PINEY CREEK, Frederick Co., Md. (1763).—Rev. Seth Russell Downie, Taneytown, Md. James B. Galt, Taneytown, Md. Robert W. Galt, York Road, Md. D. H. Hess, Taneytown, Md. Judson Hill, Taneytown, Md. (With TANEYTOWN.)

RANDALLSTOWN, Md. (1848).—Rev. Wm. L. Milne, Roslyn, Md., R. F. D. Wm. Sudman, Herbert Boyd, David Day. (With GRANITE and MOUNT PARAN.)

RELAY, Md. (1881).—Rev. Arthur Aston, E. D. Zimmerman, Monroe Mitchell.

ST. HELENA, Md. (1898).—Vacant. Geo. P. Martell, Colgate, Md. John Knoblauch.

SEVERNA PARK, Anne Arundel Co., Md. (1913).—Rev. Frank Churchill Woods, S. S., Boone, Md. L. S. Zimmerman, Robinson, Md. Frank D. Kyle, Waterbury, Md.

SPARROWS POINT, Md. (1890).—Rev. Robert C. Jenkins, H. C. Buzzell, Hugh Hurlow, John E. Naudain, Wm. C. Widnan.

TANEYTOWN, Md. (1828).—Rev. Seth Russell Downie, R. S. McKinney, Dr. C. Birnie, Geo. H. Birnie, John E. Davidson. (With PINEY CREEK.)

WHITE HALL, Md. (1904).—Vacant. John H. Seitz, Richard H. Wiley.

WILLIAMSPORT, Md. (1819).—Vacant. C. D. Downs, J. A. Brown.

ZION, Lothian, Md. (1884).—Rev. Jeremiah B. Swann, Lloyd Brown, Chas. Ennis, Philip Lindell.

MINISTERS WITHOUT PASTORAL CHARGE.

Henry Branch, D. D., S. C., 3302 Clifton Ave., Baltimore, Md.

Thos. T. Brown, Hampstead, Carroll Co., Md.

John S. Conning, Superintendent Presbyterian Training School, 1002 Madison Ave., Baltimore, Md.

Giovanni De Benedetto, 904 E. Madison St., Baltimore, Md.

S. S. Greenwell, Lutherville, Md.

Donald Guthrie, D. D., B. E. F. France.

Joel B. Hayden, 2233 E. Baltimore St., Baltimore, Md.

Richard C. Hastings, New Windsor, Md.

R. W. Hazeltine, Derby Lane, near Pimlico Road, Baltimore, Md.

David Jamison, Aberdeen, Md.

Robert P. Kerr, D. D., 2216 N. Charles St., Baltimore, Md.

A. R. Kuldell, D. D., 2508 N. Calvert St., Baltimore, Md.

Thos. H. Lee, Ph. D., 552 Dolphin St., Baltimore, Md.

Carl Linn, Accident, Md.

Vaclav Minniberger, 800 N. Broadway, Baltimore, Md.

Edward H. Robbins, D. D., 3101 Clifton Ave., Baltimore, Md.

Henry Framer Smith, 112 W. Ostend St., Baltimore, Md.

Thos. L. Springer, 601 Windermere Ave., Baltimore, Md.

J. Ross Stevenson, D. D., President Princeton Theological Seminary, Princeton, N. J.

J. Monroe Stick, Secretary Maryland Tract Society, 10 E. Fayette St., Baltimore, Md.

PRESBYTERY OF NEW CASTLE.

BLACKWATER, Sussex Co., Del. (1690).—Vacant. Geo W. Chamberlain, Black Water, Del. Ebe Walter, Frankford, Del.

BRIDGEVILLE, Del. (1846).—Vacant.

BUCKINGHAM, Berlin, Md. (1695).—Rev. Thos. Kerr. Calvin B. Taylor, Horace S. Davis, Robert Massey.

CHESAPEAKE CITY, Md. (1857).—Rev. John E. Eggert. Fred T. McIntire, J. S. Hopper.

CHRISTIANA, Del. (1738).—Rev. Adrian Van Oeveren, Newark, Del. Frank Moody, Porter, Del. Geo. L. Appleby, Porter, Del. Chas. E. Barrett. (With HEAD OF CHRISTIANA.)

COOL SPRING, Del. (1735).—Rev. Wm. H. Davies, Georgetown, Del. Wm. Perry, Harry L. Painter, Nassau, Del. Thos. J. Perry, Harbeson, Del. Frank Waples, Harbeson, Del. Geo. R. White, Harbeson, Del. (With GEORGETOWN and REHOBOTH, Del.)

DELAWARE CITY, Del. (1847).—Vacant. Jas. E. Sadler, J. R. Bittle, John C. Higgins, H. C. Price, J. T. Whiteman.

DOVER, Del. (1714).—Rev. Floris Ferwerda. Geo. M. Jones, Victor F. Danner, John Heitshu, Frank Martin, Andrew W. Slaymaker, Camden, Del.

DRAWYERS, Odessa, Del. (1759).—Rev. Edward A. McLaury. Daniel W. Corbit, A. S. Whittock.

EDEN, Worcester Co., Md. (?).—Vacant. C. S. Dale, Whaleyville, Md.

ELKTON, Md. (1833).—Rev. John McElmoyle, D. D., Chas. B. Finley, Wm. Sterling Evans, Henry M. McCullough, Winfred T. Morrison, M. D.

ELSMERE, Del. (1911).—Vacant.

FARMINGTON, Del. (1895).—Vacant. Shermizer Fisher, W. B. Thorp.

FELTON, Del. (1860).—Vacant. M. Morris Stevenson, John Heyd, Wm. Schabinger.

FOREST, Middletown, Del. (1750).—Rev. Francis H. Moore, D. D. J. Fletcher Deakyne, Joseph B. Deakyne, Townsend, Del.

FRANKFORD, Del. (1894).—Vacant. Morgan T. Gum, Everett Hickman, Horace J. Hickman, W. S. Long, Henry F. Tunnell.

GEORGETOWN, Del. (1860).—Rev. Wm. H. Davies. Chas. R. Jones, Robt. G. Houston, W. A. Warrington, Robert C. White. (With COOL SPRING and REHOBOTH, Del.)

GRACE, Kennedyville, Md. (1874).—Vacant. Wm. Steele Maxwell, M. D., Still Pond, Md. Capt. Daniel Hill, E. J. Hurlock, Millington, Del. C. H. Price, Betterton, Md.

GUNBY, Stockton, Md. (1894).—Vacant. Lemuel Ownly, Alfred C. Hancock.

HARRINGTON, Del. (1872).—Vacant. F. H. Gordon.

HEAD OF CHRISTIANA, near Newark, Del. (1706).—Rev. Adrian Van Oeveren, Newark, Del. Pastor is Clerk. R. B. Cook, Elkton, Md. Geo. W. Steel, Newark, Del. John Law, Newark, Del. (With CHRISTIANA.)

LEWES, Del. (1692).—Rev. Fred A. Kullmar. Geo. P. Tunnell, Jas. R. Kelly, Thos. B. Schellenger, Hon. Ebe W. Tunnell.

LOWER BRANDYWINE, New Castle, Del. (1720).—Rev. Thos. S. Armentrout, Route A, Wilmington, Del. Geo. J. Chandler, Richardson Park, Del. Wm. Frederick, Marshallton, Del. Lawrence Hobson, Greenville, Del. Thos. Marshall, Marshallton, Del. John Underwood, Montchanin, Del.

MAKEMIE MEMORIAL, Snow Hill, Md. (1683).—Rev. Winfield Scott Kreger, Ph. D. J. Samuel Price, Wm. Bowman, Sidney F. Nelson, Wm. S. Parsons.

MANOKIN, Princess Anne, Md. (1683-1690).—Vacant. Wm. C. Fontaine, Robert W. Adams, Wm. O. Langford, C. W. Wainright, M. D.

MILFORD, Del. (1849).—Rev. Henry L. Bunstein. Wm. A. Humes, John B. Smith.

NEWARK, Del. (1839).—Rev. Wm. J. Rowan, Ph. D. Geo. N. Brown. Chas. W. Dunlevy, Herbert H. Hitchens, Edgar McMullen, Orlando K. Strahorn.

NEW CASTLE, Del. (1707).—Rev. S. Beattie Wylie. W. D. Greer.

OCEAN VIEW, Del. (1856).—Vacant. James M. Evans, Asher T. Evans, Hiram James, G. W. Tunnell, Chas. B. Williams.

OCEAN CITY, Md. (?).—Rev. Robt. L. Riddle. John M. Mumford, C. T. Jackson, Samuel Johnson, John E. Lynch, Thos. Taylor.

PENCADER, Glasgow, Del. (1707-1710).—Rev. Geo. L. Smith, S. S., Porter, Del.

PERRYVILLE, Md. (1888).—Rev. Robert H. Hoover. Pastor is Clerk. Chas. P. Rutledge, Jos. P. Wright.

PITTS CREEK, Pocomoke City, Md. (1683).—Rev. J. Watkins Lacy. I. T. Costen, M. D., Edgar Fontaine, R. W. Harding, R. H. Robertson.

PORT DEPOSIT, Md. (1837).—Rev. Joseph Brown Turner, Wm. T. Patton, Liberty Grove, Md. George Buck, John J. Buck, Edward W. Haviland, Wm. B. Steel.

PORT PENN, Del. (1837).—Rev. Joseph R. Milligan, D. D., St. Georges, Del. Wm. McMullin. (With ST. GEORGES).

RED CLAY CREEK, near Marshallton, Del. (1732).—Rev. John D. Blake, Marshallton, Del. Henry B. Klair, Marshallton, Del. R. S. Armstrong, Hockessin, Del. Lewis Derickson, Newark, Del. R. S. Fisher, Hockessin, Del. A. Frank Klair, Marshallton, Del.

REHOBOTH, Del. (1876).—Rev. Wm. H. Davies, Georgetown, Del. John Wilson, Lewes, Del. Robert Dodd, Lewes, Del. Hiram Fisher, Lewes, Del. Chas. K. Warrington, Lewes, Del. (With COOL SPRING and GEORGETOWN.)

REHOBOTH, Md. (1683-1690).—Rev. Henry G. Martin, Pocomoke City, Md. L. W. Beauchamp, Westover, Md. Frank Wilkins, Harold, Md.

ROCK, Cecil Co., Md. (1720).—Rev. Andrew B. Matzen, North East, Md. F. H. Huston, Oxford, Pa. Caleb C. Brokaw, Providence, Md. Samuel G. Bye, Denton, Md. Geo. R. Spence, Childs, Md. (With ZION.)

ST. GEORGES, Del. (1710-1715).—Rev. Joseph R. Milligan, D. D. (With PORT PENN.)

SMYRNA, Del. (1846).—Rev. James M. L. Eckard, Sam. J. Reynolds, James H. Roberts.

WESTMINSTER, Kent Co., Md. (1871).—Vacant. R. A. Duhamell, Earlville, Md.

WEST NOTTINGHAM, Colora, Md. (1724).—Rev. F. Harl Huffman. Rev. David E. Shaw, P. Em., Oxford, Pa. Chas. S. Pyle, Rising Sun, Md. Aaron L. Duyckinck, Rising Sun, Md. Wm. T. Freyer, Samuel T. Wylie.

WHITE CLAY CREEK, New Castle, Del. (1751).—Rev. David A. Reed, Newark, Del. Harvey Walker, Marshallton, Del. Lewis W. Lynam, Marshallton, Del. Samuel McCoy, Stanton, Del. James H. Walker, Marshallton, Del.

WICOMICO, Salisbury, Md. (1683-1690).—Vacant. L. W. Gunby, J. T. Ellis, Capt. L. Makemie Porter.

WILMINGTON CHURCHES.

BAIRD MEMORIAL.—(Mission of the West Church.)

CENTRAL, King St., above 7th (1855).—Rev. Josiah H. Crawford, 911 Van Buren St. J. H. Burns, 1316 West 7th St. Prof. A. H. Berlin, The Belmont, T. D. Brown, Claymont, Del. John J. Haynes, 1212 Market St. Wm. S. Prickett, 1507 West 14th St. W. H. Staats, 405 Market St.

EAST LAKE, 27th and Market Sts. (1895).—Rev. Henry Cunningham, 2404 Jefferson St. Francis R. Vincent, 2905 West St. Nathaniel Papino, 2324 Washington St. Wm. Stewart, 2308 Monroe St. Jas. Watson, 3008 Market St.

FIRST (1737).—Rev. J. Ross Stonesifer, 411 McCabe Ave. J. F. Price, 2301 Washington St. J. S. Hamilton, Parkway and Woodlawn Aves. G. W. Jones, 11 E. 14th St. Alex. Thompson, 406 W. 31st St.

GILBERT, French and 13th Sts. (1890).—Rev. E. W. Coberth. T. S. Anderson, 1619 W. 3d St. Elihu Brewington, 1107 Lombard St. A. B. McPherson Johnson, 5 Glenn Ave.

GREEN HILL (1849).—Rev. Wm. Crawford. James M. Smyth, 2406 W. 16th St. Joseph Billingsby, Henry Clay, Del. Thos. Montgomery, Henry Clay, Del. John B. Moore, 1513 Riverview Ave. John Oliver, Henry Clay, Del.

HANOVER, 18th and Boulevard (1772).—Rev. Robert L. Jackson, 2003 Van Buren St. U. G. Hackett, 1225 West St. Harry A. Hunt, 2004 Van Buren St. Fred Price, 1340 Lovering Ave. J. Chandler Pyle, 1810 West St. Alfred J. Rumford, 1407 N. Harrison St.

ITALIAN, (1916).—Rev. Agostino Dassori.

OLIVET, 4th and Broome Sts. (1868).—Vacant. Wm. H. Oliver, 2107 W. 11th St. J. G. Hewlett, 406 N. Broome St. Wm. J. McKnight, 1304 Banning St. D. H. Stephey, 113 Rodney St.

WEST, 8th and Washington Sts. (1869).—Rev. U. Franklin Smiley, D. D., 1107 Adams St. Rev. Albert N. Keigwin, D. D., P. Em., 324 W. 103d St., New York City. Isaac S. Baird, 903 W. 9th St. Lewis A. Bower, 2009 Boulevard. M. D. Crossan, 231 W. G St. J. Ed. Fuller, 424 W. 21st St. John R. Hudson, 1804 Monroe St. Warder R. Humphrey, Claymont, Del. Archibald M. Main, 2207 Delaware Ave. Frank Sheppard, 914 Delaware Ave. T. W. Triggs, 1320 Washington St. (Maintains BAIRD MEMORIAL Mission.)

WESTMINSTER, Pennsylvania Ave. and Rodney St. (1886).—Rev. Chas. L. Candee, D. D., 1003 Broome St. Thos. E. Doremus, 2502 W. 17th St. J. C. Auten, 1614 Broome St. Laurence A. Davis, 1506 W. 8th St. J. R. McKay, M. D., Broome and Chestnut Sts. Gen. Chas. Bird, 1200 Delaware Ave. J. Frank McCoy, 1005 Adams St. S. J. Newman, 1605 Rodney St.

WORTON, Kent Co., Md. (?).—Vacant. Wm. Ivins.

ZION, North East, Md. (1850).—Rev. Andrew B. Matzen. J. M. C. Carhart, Prof. A. B. McVey, Chas. H. Morris, Wm. Stewart. (With ROCK.)

MINISTERS WITHOUT PASTORAL CHARGE.

Wm. P. Clews, Kennedyville, Md.
 Wm. L. Freund, Princeton, N. J.
 Joel R. Gaar, Philadelphia, Pa.
 Joel S. Gilfillan, D. D., Presbyterian Evangelist, Newark, Del.
 Chas. H. Holloway, H. R., 548 10th St., Philadelphia, Pa.
 Benjamin S. Isaacs, Colorado Springs, Col. (In transitu.)
 Edwin W. Long, Wilmington, Del.
 W. J. McCullough, Regina, Canada.
 Henry F. Mason, Doylestown, Pa., R. F. D.
 Joseph B. North, LL. D., Herndon, Va.
 Samuel M. Perry, H. R., Elkton, Md.

PRESBYTERY OF WASHINGTON CITY.

- ARLINGTON, Va. (1908).—Vacant. Thos. J. De Lashmutt, Thos. T. Burk, Barcroft, Va. H. C. Corbett, M. D., T. R. Gray, Ballston, Va. W. K. Handy, Barcroft, Va.
- BALLSTON, Va. (1885).—Rev. Edward N. Kirby. Ralph Baldwin, Clarendon, Va. Julian P. Baldwin, J. R. S. Dey, Clarendon, Va. Douglas Hayes, Clarendon, Va. G. R. Thurber, Clarendon, Va.
- BERWYN, Md. (1914).—Rev. Wm. A. Eisenberger. R. P. Hueper, R. T. Caton, H. L. Crisp, W. B. Rook.
- BOYD, Md. (1877).—Rev. Oscar A. Gillingham, S. S., Gaithersburg, Md., R. F. D., 3. Smith Hoyle, E. D. Lewis, Jas. E. Williams. (With DARNESTOWN.)
- CLIFTON, Va. (1870).—Rev. Alford Kelley, Manassas, Va. R. R. Buckley, Clifton Station, Va. C. H. Kemper, Wm. H. Richards. (With MANASSAS.)
- DARNESTOWN, Md. (1855).—Rev. Oscar A. Gillingham, Gaithersburg, Md., R. F. D., 3. E. H. Darby, Germantown, R. F. D., 2. Upton Nourse, Dawsonville, Md. Brooke Vincent, Gaithersburg, R. F. D., 3. J. S. Windsor, Germantown, Md., R. F. D., 2. (With BOYD.)
- FALLS CHURCH, Va. (1873).—Rev. Robert A. Davison, D. D. Andrew Smith, C. H. Buxton, Geo. B. Fadley, M. D., Geo. W. Hawkhurst.
- HERMON, Montgomery Co., Md. (1752-1784).—Rev. Geo. S. Duncan, Ph. D., S. S., 2900 7th St. N. E., Washington, D. C. Frank P. Stone, Bethesda, Md.
- HYATTSVILLE, Md. (1704).—Rev. John W. Slack. Wm. H. Richardson, James L. King, Harry W. Shepherd, K. Jerome Wilsie.
- IDYLWOOD, Fairfax Co., Va. (1914).—Vacant. Paul Richmond, M. D., Vienna, Va. Rufus W. Wren.

LEWINSVILLE, Fairfax Co., Va. (1846).—Rev. James M. Nourse, S. S., Alexandria, Va. R. T. Bonham, McLean, Va. Geo. W. Jones, McLean, Va. Anderson A. Mankin, McLean, Va.

MANASSAS, Va. (1867).—Rev. Alford Kelley. H. P. Dodge, Wm. Clarke, Agnewville, Va. J. Chris. Metzce, E. K. Mitchell, D. H. Prescott, W. J. Steere. (With CLIFTON.)

NEELSVILLE, Montgomery Co., Md. (1845).—Rev. T. Davis Richards, D. D., Germantown, Md. J. E. Deets, M. D., Clarksburg, Md. John T. Warfield, Gaithersburg, Md. Wm. Waters, Germantown, Md.

RIVERDALE, Md. (1896).—Rev. R. W. Hand. Daniel W. Worley, E. F. Gladding, J. H. Rimmer, Frank M. Stephen.

VIENNA, Va. (1873).—Vacant. G. Wallace King, Ronald Blake, Wallace Leeds, C. E. Mower, Nathan Westcott.

WARNER MEMORIAL, Kensington, Md. (1893).—Rev. Chas. G. Cady. Col. J. D. Sumner, B. W. Kumler, H. L. McQueen.

WASHINGTON CITY CHURCHES.

BETHANY Chapel (Mission of NEW YORK AVENUE).—Rev. Wm. H. Bates, D. D., Minister in charge, The Plymouth.

CHEVY CHASE, 5903 Connecticut Ave. (1908).—Rev. Hubert Rex Johnson, 2502 Cliffbourne Place. Frederick W. Ashley, 3932 Morrison St. Walter H. Booth, Bradley Lane, Chevy Chase, Md. Prof. Frank C. Daniel, 3815 Jocelyn St. Matthew T. Moomaw, Williams Lane, Chevy Chase, Md. J. J. Murphey, 3917 Keokuk St. Arthur T. Peinkowsky, Bureau of Standards. Capt. Geo. Redway, 1316 12th St. N. W. John S. Sheiry, Bethesda, Md. Julien M. Winnemore, Stephenson St.

CHURCH OF THE COVENANT, Connecticut Ave. and 18th St. (1885). Rev. Chas. Wood, D. D., 2110 S St. N. W. Rev. Harold C. Warren, Pastor's Assistant, Connecticut Ave. and N St. N. W. J. J. Gilbert, 1410 M St. N. W. Wm. H. Baldwin, 1415 21st St. N. W. W. B. Bryan, 1330 18th St. N. W. Chas. E. Foster, 908 G St. N. W. Gen. John W. Foster, 1323 18th St. N. W. Henry B. F. Macfarland, 1208 18th St. N. W. F. L. Moore, 1680 31st St. N. W. Justice Stanton J. Peelle, Chevy Chase, Md. Alfred R. Quaiffe, The Concord. Joseph N. Rose, M. D., 1812 Calvert St. N. W. Admiral John C. Watson, 2236 Q St. N. W. Lloyd W. Wight, 1620 29th St. N. W. (Maintains PECK MEMORIAL Chapel.)

EASTERN, 6th St. and Maryland Ave. (1875).—Rev. Alfred E. Barrows, D. D., 421 10th St. N. E. Marshall T. Hyer, 1008 Maryland Ave. N. E. Wm. T. Betts, 901 G St. N. E. G. E. Blew, 326 D St. N. E. Gowen W. Brooks, 636 E St. N. E. Thos. Calver, M. D., 207 A St. N. E. Myers Hand, 911 Maryland Ave. N. E. Wm. T. Hearst, 1205 B St. N. E. Geo. H. Winslow, 612 D St. N. E.

ECKINGTON, Q and North Capitol Sts. (1896).—Rev. Henry E. Brundage, D. D., 2200 1st St. N. W. Wm. Jardine, 45 O St. N. E. Louis E. Barnard, 20½ Q St. N. W. F. A. Buckland, 36 Florida Ave. N. W. John A. Marshall, 1725½ 2d St. N. E. Robert Martin. F. W. Meyst, M. D., 144 Bryant St. N. W. Wm. P. Richards, 137 S St. N. W. Wm. W. Tuckey, 40 T St. N. W. N. M. Pollock, 13 Rhode Island Ave. N. E.

FAIRMOUNT HEIGHTS (1910).—Rev. Wm. Wallace McCary, 941 S St. N. W. Robert S. Nichols, Fairmount Heights, Washington, D. C. Marshall Anderson, Burrville, D. C. John Saunders, Fairmount Heights, Washington, D. C.

FIFTEENTH STREET, between I and K Sts. (1841).—Rev. Francis J. Grimke, D. D., 1415 Corcoran St. Chas. A. Booker, 202 N. St. N. W. Russell N. Boyd, 1742 K St. N. W. Edward G. Brooks, 408 B St. S. E. Austin Gray, 1041 Irving St., Brookland, D. C. John C. Hart, 1014 20th St. N. W.

FIRST, John Marshall Place (1795).—Rev. John Brittan Clark, D. D., 2713 Wisconsin Ave. N. W. C. L. Dubois, 1835 Monroe St. U. O. Arner, 56 V St. N. W. J. C. Beveridge, 1751 W St. S. E. W. F. Carter, 502 B St. N. E. N. D. Hoover, Jr., 411 Seward Square S. E. W. M. Newell, M. D., 3309 16th St. N. W. F. A. Preston, 421 4th St. N. W. L. A. Sadler, M. D., 1204 Decatur St. N. W. Theo. F. Sargent, 322 E St. N. E. B. T. Welch, 121 11th St. N. E. R. A. Zimmerman, 1126 B St. N. E.

FOURTH, 13th and Fairmount Sts. (1828).—Rev. Joseph T. Kelly, D. D., Wardman Courts, East, Apartment 417. Jos. A. Sterling, 1449 Monroe St. Geo. S. Ely, 300 1st St. S. E. Henry W. Gilbert, 1101 24th St. N. W. James A. MacElwee, 1832 Lamont St. Frank L. Middleton, 1834 Lamont St. Thos. C. Newton, 1750 Euclid St. N. W. Samuel F. Rynex, 515 L St. N. W.

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METROPOLITAN, 4th and B Sts. S. E. (1864).—Rev. Paul R. Hickok, 17 5th St. S. E. Burr G. Williams, 608 North Carolina Ave. S. E. Wm. F. Craig, 129 Tennessee Ave. N. E. Geo. W. N. Custis, M. D., The Cumberland, Chas. K. Davies, 123 Kentucky Ave. S. E. Robert L. Ewing, 608 North Carolina Ave. S. E. Robert B. Handy, Sr., 1937 Park Road N. W. Wm. T. Hutchinson, 12 3d St. N. E. Judge Raymond Loranz, 72 Adams St. N. W. Frank O. Maxson, U. S. N., 647 E. Capitol St. Wm. R. Spillman, 1645 Hobart St. N. W.

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NORTHMINSTER, Rhode Island Ave. and 11th St. N. W. (1906).—Rev. Samuel A. Bower, 2528 11th St. Jos. B. Bogan, M. D., 606 Massachusetts Ave. N. W. M. C. Bennett, M. D., 2623 13th St. N. W. Wm. A. Countryman, 36 Quincy St. N. W. Wm. Gibson, 729 Taylor St. N. W. L. Cabel Williamson, 24 Iowa Circle.

PECK MEMORIAL Chapel (Mission of CHURCH OF THE COVENANT).

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ADDRESSES OF THE MINISTERS OF THE SYNOD.

(The pastoral charge is within the parentheses. If the address is the same, it is not repeated. Balt. = Baltimore, Md. Wash. = Washington, D. C. Wil. = Wilmington, Del.)

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